| SIGN FILE NO: | 6539-01 | SIGN REGISTRATION NO: | 11854 |
|---------------|---------|-----------------------|-------|
|               |         |                       |       |

Date: 8/28/17

## STATE OF OKLAHOMA CERTIFICATE OF REGISTRATION FOR OUTDOOR ADVERTISING

ISSUED TO: GOLDEN PLAINS OUTDOOR ADV. P. O. BOX 5482 ENID OK 73701

> DESCRIPTION OF SIGN LOCATION Date Erected: (At approved site only.)

ON THE S SIDE OF U54 in TEXAS COUNTY

1.70 MILES W of HIGHWAY S3

I hereby certify that according to the records of the Oklahoma Department of Transportation, the person, firm or corporation named herein has duly registered the above described sign.





J. Michael Patterson, Director

KEEP THIS CERTIFICATE OF REGISTRATION IN A SAFE PLACE, DO NOT ACCEPT ANY REGISTRATION CERTIFICATE SHOWING ANY ERASURE, ALTERATION, OR MUTILATION.

ACP-602 02/02

## **IMPORTANT NOTICE**

Each person, corporation or firm is required to obtain a transfer of registration from the Oklahoma Department of Transportation within Ninety (90) days after acquiring ownership or possession of this sign. Failure to do so may subject the owner or possessor to prosecution and/or may result in forced removal of said sign without compensations.

## **ASSIGNMENT OF REGISTRATION :**

| I/We hereby assign and transfer           | unto:                   |                   |   |
|---|-------------------------|-------------------|---|
| Address:                                  |                         | City:             |   |
| State:                                    | Zip:                    |                   | County:   |
|   |                         |                   | Phone:  |
| this registration certificate for the s   | gn described on the rev | verse of this cer | rtificate.  |
|   |                         |                   |   |
| Date:                                     |                         | Signatur          | re of Assignor  |
| NOTARY PUBLIC:                            |                         |                   |   |
|   | owner for new sign      |                   | uted document, \$25.00 transfer fee a<br>utilize property are to be submitted |
| STATE OF:                                 |                         |                   |   |
|   |                         |                   | Ş   |
| County of:                                |                         |                   | -   |
| Before me,                                |                         | personally        | appeared and executed the with  |
|   |                         |                   | untary act, on the day  |
| ,,  | ·                       |                   |   |
| In witness whereof I have her<br>written. | eunto set my hand       | and official      | seal to the day and year last abo   |
|   |                         |                   |   |
|   | Signature of No         | tany Public       |   |
| [Notary Seal]                             | Signature of NO         |                   |   |
| L'india y Seai J                          |                         |                   |   |

My Commission Expires: