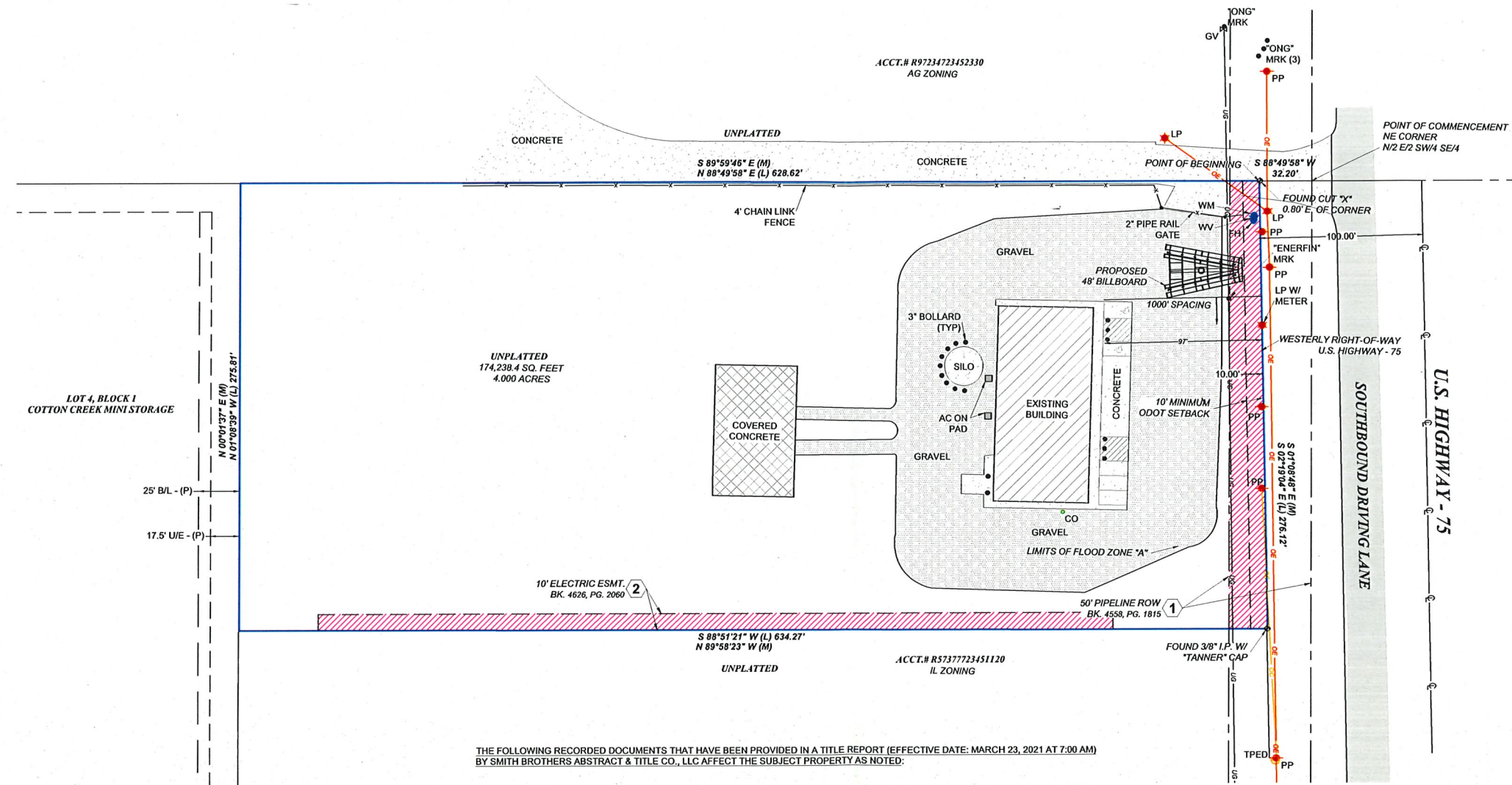


- LEGEND**
- = ELECTRIC METER
  - = POWER POLE
  - ★ = LIGHT POLE
  - = ELECTRIC PEDESTAL
  - ⊕ = ELECTRIC TRANSFORMER
  - ⊙ = GUY ANCHOR
  - ⊙ = GAS METER
  - ⊙ = GAS VALVE
  - ⊙ = GAS REGULATOR
  - ⊙ = TELEPHONE PEDESTAL
  - ⊙ = CABLE TV PEDESTAL
  - ⊙ = TELEPHONE MANHOLE
  - ⊙ = CLEAN OUT
  - ⊙ = SANITARY SEWER LAMP HOLE
  - ⊙ = SANITARY SEWER MANHOLE
  - ⊙ = SINGLE GRATE DROP INLET
  - ⊙ = DOUBLE GRATE DROP INLET
  - ⊙ = STORM SEWER MANHOLE
  - ⊙ = ROOF DRAIN
  - ⊙ = AREA DRAIN
  - ⊙ = WATER METER
  - ⊙ = WATER VALVE
  - ⊙ = FIRE HYDRANT
  - ⊙ = SPRINKLER HEAD
  - ⊙ = IRRIGATION CONTROL VALVE
  - ⊙ = AUTO SPRINKLER
  - ⊙ = PARKING METER
  - ⊙ = TRAFFIC SIGNAL LIGHT POLE
  - ⊙ = TRAFFIC SIGNAL MANHOLE
  - ⊙ = TRAFFIC SIGN
  - ⊙ = GUARD POST
  - ⊙ = FLAG POLE
  - ⊙ = GROUND LIGHT
  - ⊙ = MAILBOX
  - ⊙ = UTILITY MARKER
  - ⊙ = MONITORING WELL
  - ⊙ = OVERHEAD ELECTRIC
  - ⊙ = UNDERGROUND ELECTRIC
  - ⊙ = REINFORCED CONCRETE PIPE
  - ⊙ = CORRUGATED METAL PIPE
  - ⊙ = STORM SEWER
  - ⊙ = OVERHEAD COMMUNICATION
  - ⊙ = UNDERGROUND COMMUNICATION
  - ⊙ = UNDERGROUND TELEPHONE
  - ⊙ = UNDERGROUND GAS
  - ⊙ = SANITARY SEWER
  - ⊙ = WATERLINE
  - ⊙ = FENCELINE
  - ⊙ = TOP/TOE OF SLOPE
  - ⊙ = CENTERLINE
  - ⊙ = CORRUGATED PLASTIC PIPE
  - ⊙ = ROOF DRAIN
  - ⊙ = TOP OF CURB
  - ⊙ = BOTTOM OF CURB
  - ⊙ = FINISH FLOOR
  - ⊙ = TOP OF RIM
  - ⊙ = TOP OF GRATE
  - ⊙ = FLOWLINE
  - ⊙ = WATER SURFACE ELEVATION
  - ⊙ = BUILDING LINE
  - ⊙ = UTILITY EASEMENT
  - ⊙ = POWER POLE W/ ELECTRIC METER
  - ⊙ = POWER POLE W/ TRANSFORMER
  - ⊙ = HIGH POWER POLE
  - ⊙ = BARBED WIRE FENCE
  - ⊙ = CHAIN LINK FENCE
  - ⊙ = HOG WIRE FENCE
  - ⊙ = WOOD FENCE
  - ⊙ = SETBACK
  - = ZONE AE FLOODWAY
  - = ZONE A
  - = 1.0% CHANCE OF FLOOD
  - = ZONE SHADED "X"
  - = 0.2% CHANCE OF FLOOD
  - (M) = MEASURED BEARING
  - (P) = PER PLAT
  - (Z) = ZONING



**SURVEYOR'S NOTES**

PREPARED FOR: WHISTLER OUTDOOR ADVERTISING / TORK INVESTMENTS, LLC  
 PHYSICAL ADDRESS: 17902 S. HIGHWAY 75, GLENPOOL, OK 74033

BEARINGS ARE BASED UPON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, (3501 OK N), NORTH AMERICAN DATUM 1983 (NAD83).

A TITLE REPORT BY SMITH BROS. ABSTRACT DATED MARCH 23, 2021 WAS USED A REFERENCE FOR FILED EASEMENTS SHOWN AND NOTED HEREON.

GROSS LAND AREA: 174,238.4 SQ. FEET OR 4.00 ACRES

WE HAVE EXAMINED A MAP BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP, CITY OF GLENPOOL, OKLAHOMA, COMMUNITY PANEL NO. 4014300420K - AUGUST 3, 2009, WHICH INDICATES A PORTION OF THE SUBJECT PROPERTY TO BE WITHIN ZONE A (AREAS DETERMINED TO BE WITHIN THE 1% ANNUAL CHANCE FLOODPLAIN WITHOUT A BASE FLOOD ELEVATION).

ALL UTILITIES MAY NOT BE SHOWN - CALL OKIE 1-800-522-6543!

SUBJECT PROPERTY IS ZONED CS PER TULSA COUNTY ZONING CODE.

THE FOLLOWING RECORDED DOCUMENTS THAT HAVE BEEN PROVIDED IN A TITLE REPORT (EFFECTIVE DATE: MARCH 23, 2021 AT 7:00 AM) BY SMITH BROTHERS ABSTRACT & TITLE CO., LLC AFFECT THE SUBJECT PROPERTY AS NOTED:

1. RIGHT OF WAY GRANT ON FAVOR OF PHILLIPS PETROLEUM COMPANY RECORDED IN BOOK 4558, PAGE 1815; ASSIGNMENT IN FAVOR OF GLENPOOL WEST GATHERING LLC RECORDED AS DOCUMENT NO. 2019106272. AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON.
2. EASEMENT IN FAVOR OF OKLAHOMA GAS AND ELECTRIC COMPANY RECORDED IN BOOK 4626, PAGE 2060. AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON.

**PARENT TRACT LEGAL DESCRIPTION - AS PROVIDED - GWD DOC. #2018106075**

A TRACT OF LAND THAT IS PART OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (N/2 E/2 SW/4 SE/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID N/2 E/2 SW/4 SE/4,  
 THENCE SOUTH 88°49'58" WEST ALONG THE NORTH LINE OF SAID N/2 E/2 SW/4 SE/4 FOR A DISTANCE OF 32.20 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 75 AS RECORDED MARCH 11, 1957, IN DEDICATION DEED, BOOK 2768, PAGE 273, COUNTY OF TULSA RECORDS, SAID POINT BEING THE POINT OF BEGINNING;  
 THENCE SOUTH 2°19'04" EAST ALONG THE EAST LINE OF LOT 4 BLOCK 1 "COTTON CREEK MINI STORAGE" ACCORDING TO THE RECORDED PLAT THEREOF, PLAT NO. 6592 CITY OF GLENPOOL, TULSA COUNTY, STATE OF OKLAHOMA; THENCE NORTH 1°08'39" WEST AND ALONG SAID EAST LINE FOR A DISTANCE OF 275.81 FEET TO A POINT ON THE NORTH LINE OF SAID N/2 E/2 SW/4 SE/4 SAID POINT BEING THE NORTHEAST CORNER OF SAID LOT 4; THENCE NORTH 88°49'58" EAST AND ALONG SAID NORTH LINE FOR A DISTANCE OF 628.62 FEET TO THE POINT OF BEGINNING.

**CERTIFICATE OF SURVEY**

FRITZ LAND SURVEYING, LLC AND THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR, UNDER CERTIFICATE OF AUTHORIZATION CA #5848, DO HEREBY STATE THAT THIS PLAT OF SURVEY IS A TRUE AND ACCURATE REPRESENTATION OF THE SURVEY MADE ON THE GROUND AND OF THE FACTS AS FOUND AT THE TIME OF THE SURVEY AND THAT THIS PLAT MEETS OR EXCEEDS THE MINIMUM TECHNICAL STANDARDS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

WITNESS MY HAND AND SEAL THIS 12th DAY OF APRIL, 2021.

ANDY FRITZ, PLS  
 OK LIC. 1694  
 CA #5848

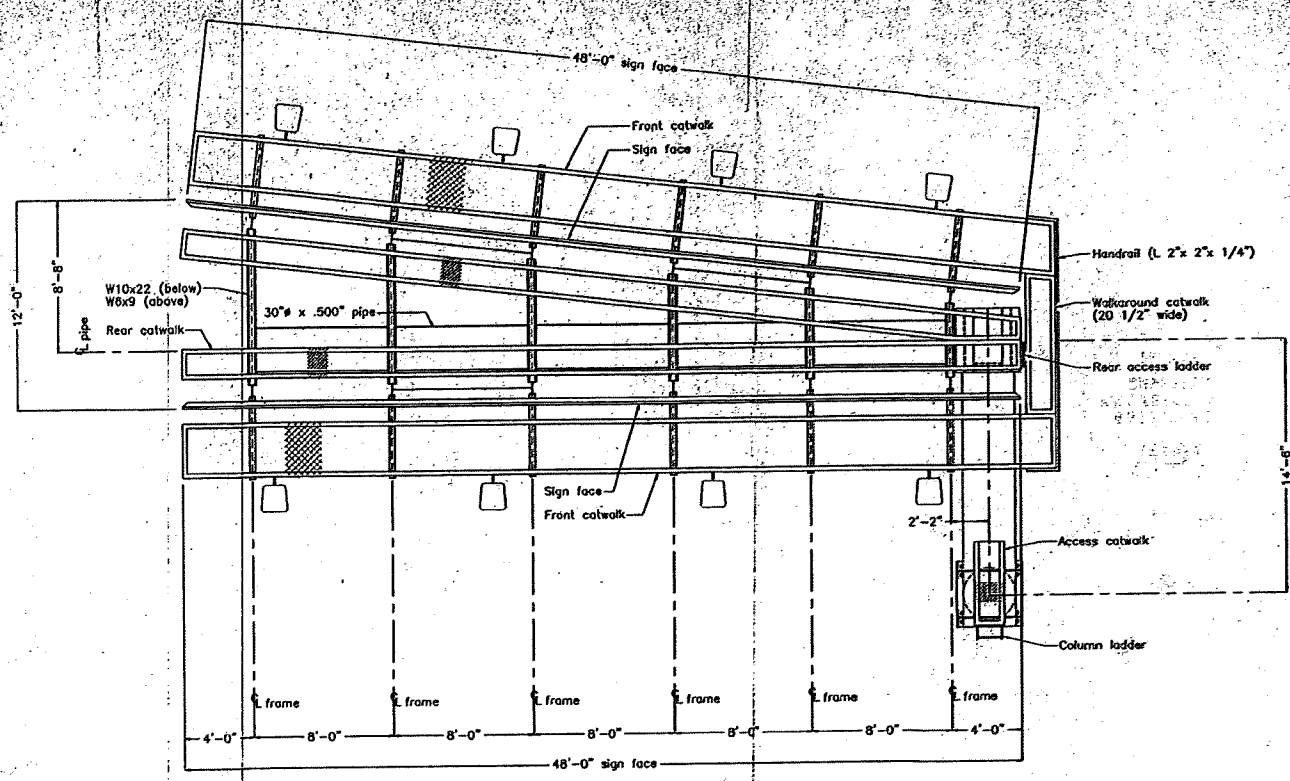
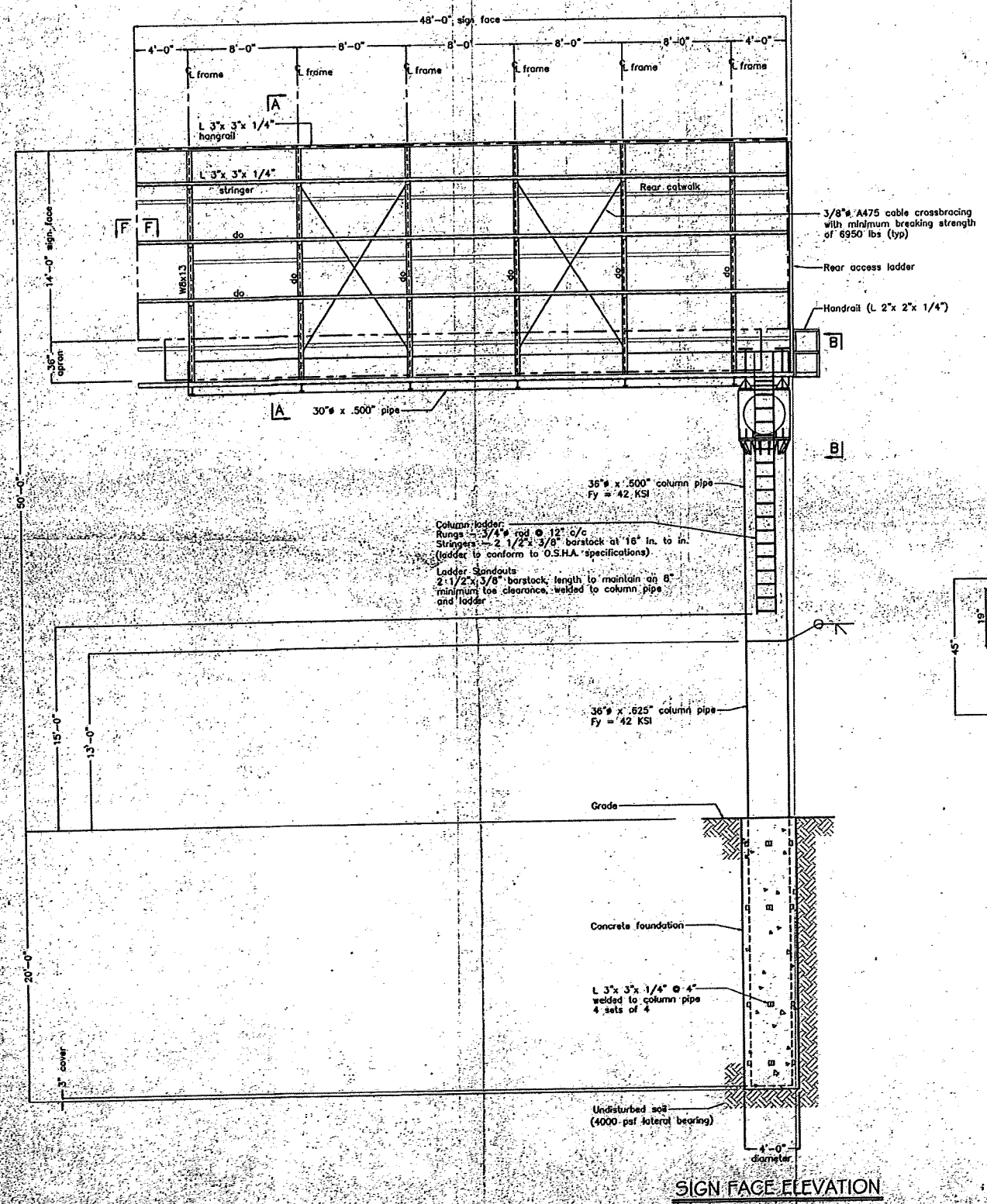


**TORK SURVEY / SITE PLAN**

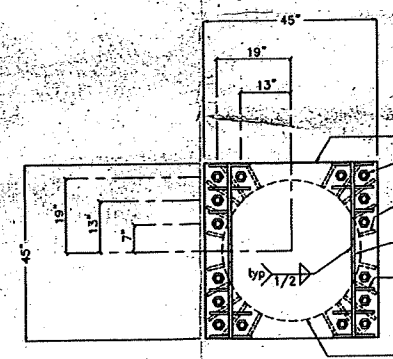
N/2 E/2 SW/4 SE/4 OF SEC.34, T17N, R12E  
 17902 S. HIGHWAY 75, GLENPOOL, TULSA COUNTY, OKLAHOMA 74033

SURVEY: MJL	DATE: 03.09.2021	PREPARED BY: FRITZ LAND SURVEYING, I.L.C.
DRAFT: RLL	DATE: 04.08.2021	2017 W. 91ST STREET, TULSA, OK 74132
APPROVED: PLS	DATE: 04.12.2021	PH: 918.231.0575
REV:	PROJECT NO.: 21062	FRITZLANDSURVEYING@GMAIL.COM
		CA. #5848 EXPIRES: 6-30-2022

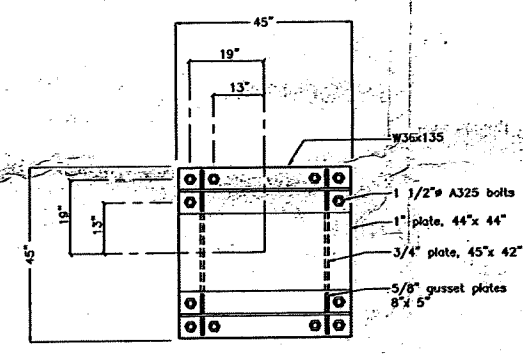




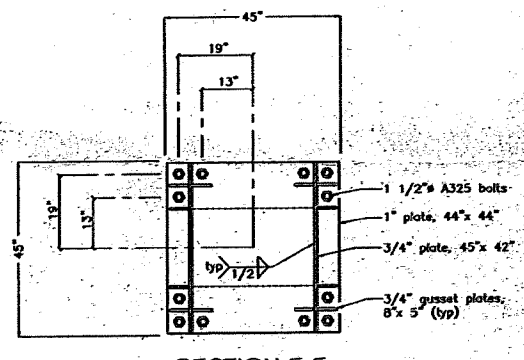
PLAN VIEW



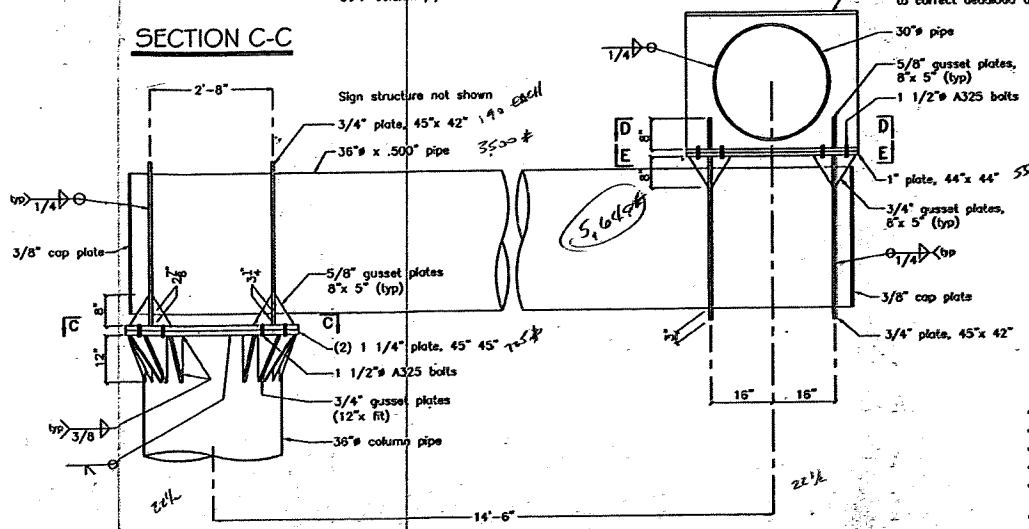
SECTION C-C



SECTION D-D



SECTION E-E



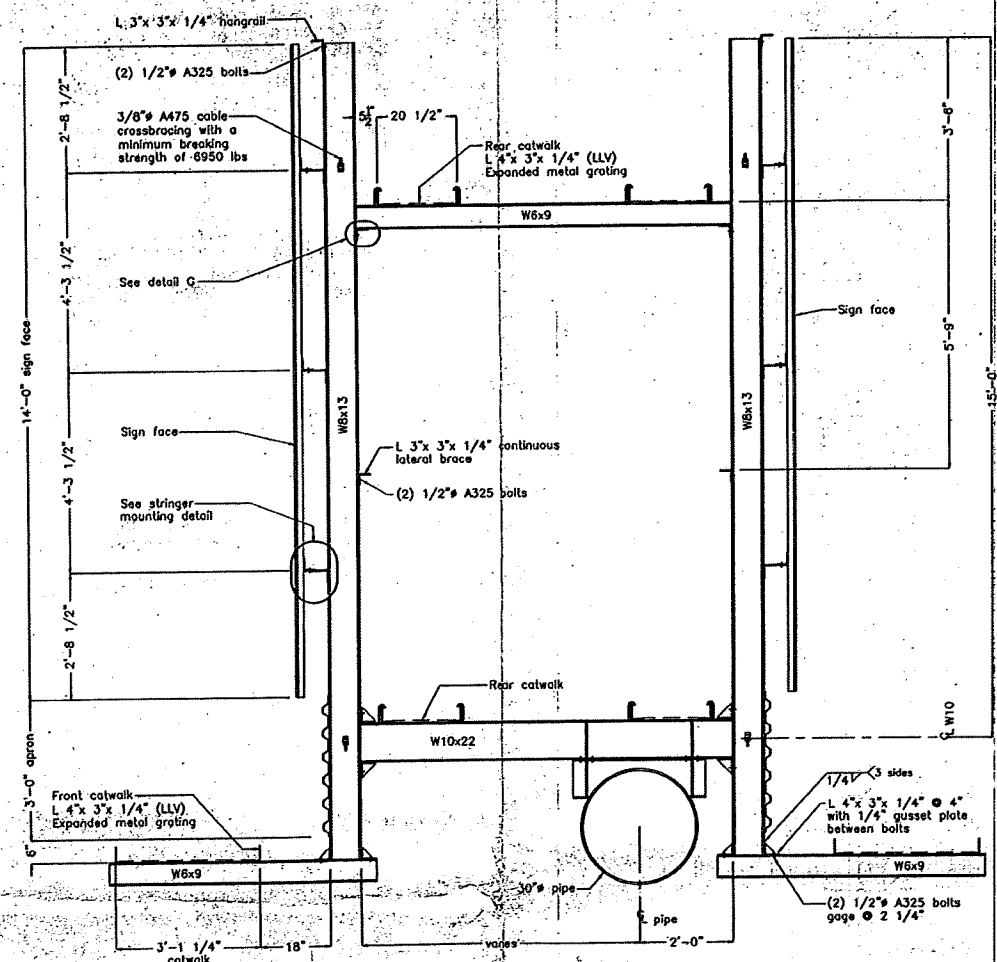
VIEW B-B  
OFFSET DETAIL



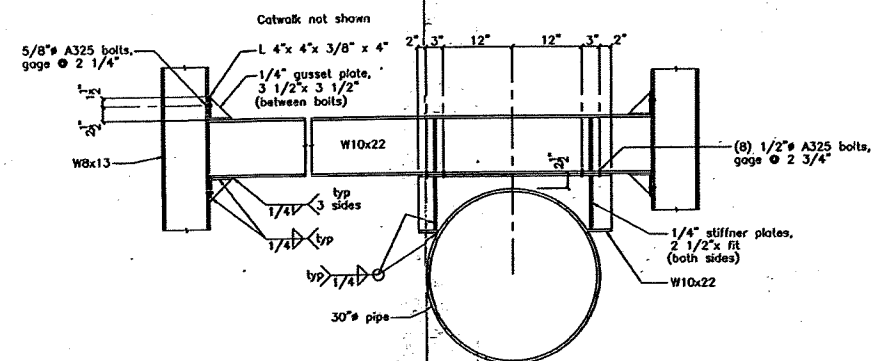
Notes  
 • Design wind pressure is 30 p.s.f.  
 • Pipe shall conform to ASTM A252 grade 2 (U.M.O.)  
 • Structural steel shall conform to ASTM A-36.  
 • Welding shall be in accordance with AWS standards.  
 • Concrete shall obtain a 28 day compressive strength of  $f'_c = 3000$  p.s.i.  
 • Structural steel shall be fabricated and erected according to the latest AISC specifications and standard practices.  
 • The contractor shall verify all dimensions and conditions in the field and notify the engineer of any discrepancies.  
 THIS IS AN ORIGINAL UNREPRODUCED DRAWING. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

I.C. Properties, L.L.C.  
 Route 2 Box 351C  
 P.O. Box 1635  
 Mt. Vernon, Texas 75457  
 Plant: Ph: (803) 537-7144 Fax: (803) 537-4987  
 Office: Ph: (803) 537-3294 Fax: (803) 276-8183

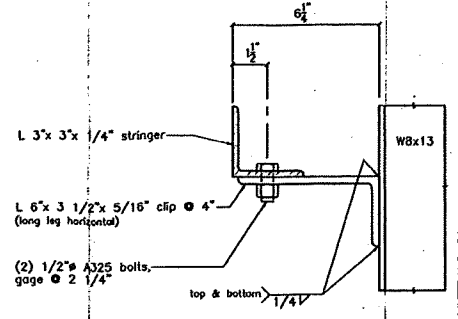
14'-0" x 48'-0"  
 MONOPOLE SIGN  
 FULL FLAG OFFSET  
 12' V  
 50'-0" OVERALL HEIGHT  
 ENG: lm CAD  
 DATE: March 16, 2001  
 DRAWING NUMBER: 11916  
 sheet 1 of 2



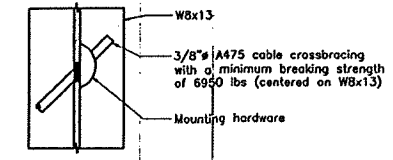
SECTION A-A  
FRAME DETAIL



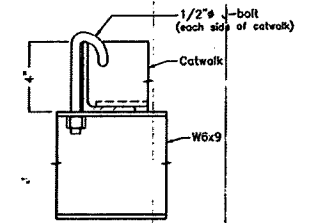
FRAME MOUNTING DETAIL



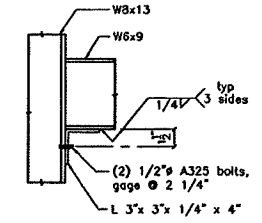
STRINGER MOUNTING DETAIL



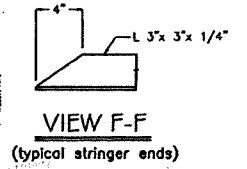
CROSSBRACING DETAIL



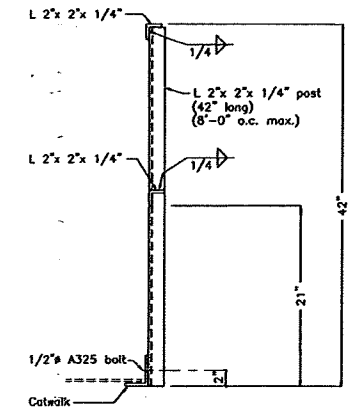
CATWALK  
MOUNTING DETAIL



DETAIL G



VIEW F-F  
(typical stringer ends)



HANDRAIL DETAIL

I.C. Properties, L.L.C.  
Route 2 Box 351C  
P.O. Box 1635  
Mt. Vernon, Texas 75457

Plant: Ph: (903) 537-7144 Fax: (903) 537-4967  
Office: Ph: (903) 537-3284 Fax: (903) 276-8183

14'-0" x 48'-0"  
MONOPOLE SIGN

FULL FLAG OFFSET  
12' V  
50'-0" OVERALL HEIGHT

ENG. tm CAD  
DATE: March 16, 2001  
DRAWING NUMBER 11916  
sheet 2 of 2