



"Erik Enyart"  
<countyplanner@swbell.net>

05/25/2005 11:48 AM

Please respond to  
"Erik Enyart"  
<countyplanner@swbell.net>

To "Crawford, Ernie"  
<ecrawford@ODOT.OKLADOT.STATE.OK.US>

cc

bcc

Subject Fw: Zoning Map of Out Reach Mission Inc. property on I-44  
west of Sapulpa

Mr. Crawford:

As I mentioned, the resolution you are referring to I believe is the "extra" resolution 89-19, which was provided to Creek County in 2004 by the then property owner Sitton Properties of Tulsa. There is no record of this "extra" resolution on file with any office of the County. County Clerk Betty Rentz disclaimed it and its authenticity, as did County Commissioner Dana Hudgins. The true Resolution 89-19 is also attached.

Attached is documentation regarding rezoning application CCZ-1159 (mistakenly identified as "1559" - a typo), which corresponded to Sapulpa rezoning application SAZ-728 - Debbie Nave for that portion of the property within the Sapulpa City Limits. Note, the "US Highway" referred to is new State Highway 66, and the property you are concerned with is not in any part included with SAZ-728 or CCZ-1159. The attached Zoning Map is the official zoning map of the subject property, which is highlighted. The subject property (now owned by Out Reach Ministries, Inc.) is zoned A-1 General Agricultural District in unincorporated Creek County. The tiny little sliver noted "I-2" just to the right of the brown R-3 district is the approved CCZ-1159.

The Creek County Zoning Regulations would permit billboards on this property only upon the approval of a Use Permitted On Review application to the Creek County Board of Adjustment. According to our records, no such approval has ever been applied for or approved.

Connie with Lindmark Outdoor contacted me earlier this month and wanted a zoning map of the property; she expressed concern that someone was wanting to lease the property out from under them, or something to that effect.

I hope this has been informative and helpful. If you have any questions or need additional information on this or any other properties in Creek County, please feel free to contact me at (918) 227-6369.

Copy: CCZ-1159 file

Erik Enyart, Creek County Planner  
Creek County Planning Office  
317 East Lee Ave., Suite 101  
Sapulpa, OK 74066  
Ph: (918) 227-6369  
Fax: (918) 227-6308  
[countyplanner@swbell.net](mailto:countyplanner@swbell.net)

----- Original Message -----

**From:** [Erik Enyart](mailto:Erik.Enyart@swbell.net)

**To:** [connie@lindmarkoutdoor.com](mailto:connie@lindmarkoutdoor.com)

**Sent:** Wednesday, May 04, 2005 9:14 AM

**Subject:** Zoning Map of Out Reach Mission Inc. property on I-44 west of Sapulpa

Connie:

Zoning Map attached. Please feel free to contact me as provided below if you have any further questions.

Erik Enyart, Creek County Planner  
Creek County Planning Office  
317 East Lee Ave., Suite 101  
Sapulpa, OK 74066  
Ph: (918) 227-6369  
Fax: (918) 227-6308



[countyplanner@swbell.net](mailto:countyplanner@swbell.net) Zoning Map Showing Out Reach Missions Inc. Property on I-44 - 05-04-05.pdf



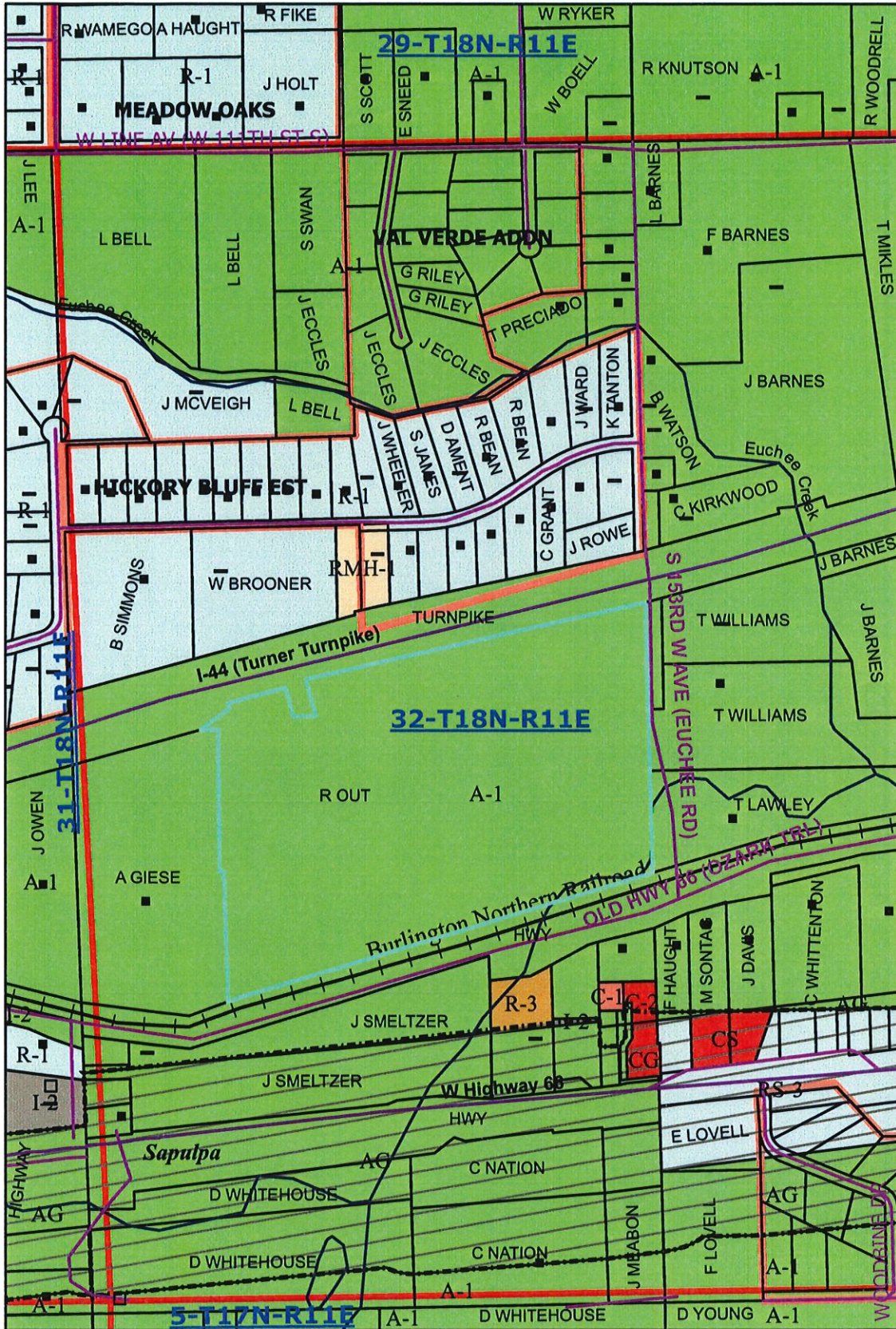
Documentation on CCZ-1159 - Debbie Nave.pdf

# Zoning Map Showing Out Reach Mission Inc. Property



## Legend

- CHURCH
  - MOBILE
  - HOUSE
  - BUSINESS
  - ROAD2
  - ROAD3
  - Water
  - Railroad Tiger 2000
  - TRS 1988
  - SUBDIV
  - ROAD1COPY
  - <all other values>
- ZONING**
- AG
  - CS
  - CG
  - CBD
  - C
  - IL
  - IM
  - IH
  - IR
  - OL
  - OM
  - RE
  - RS
  - RS-1
  - RS-2
  - RS-3
  - RS-3/PUD
  - RMT
  - RD
  - RM-1
  - RM-2
  - RM-2/PUD
  - RMH
  - RMHS
  - <all other values>
- ZONING**
- A-1
  - A-2
  - C-1
  - C-2
  - I-1
  - I-2
  - O
  - OL
  - R-1
  - RS-1
  - R-2
  - R-3
  - RMH-1
  - RMH-2
  - RMH
  - Mobile Home Park
  - Crik Parcels April 2005



Printed 05/04/2005

60 Acres Sapulpa  
File copy

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
CREEK COUNTY, OKLAHOMA

89 - 19

WHEREAS, at a regular meeting held May 23, 1989, the Metropolitan Area Planning Commission voted to recommend to the Board of County Commissioners the following Zoning Request.

ZONING REQUEST # 1559, Debbie Nave. A twenty (20) acre tract located in the Southwest Quarter of Section 32, Township 18 North, Range 11 East, laying immediately North, Range 11 east, lying immediately North and adjacent to the Right-of-Way of the St. Louis & San Francisco Railway Company and encompassed within the following area: Beginning at a point 3,175 feet South of the North Quarter Corner of said section, thence South 210 feet to the North Boundary of said Right-of-Way, thence Southwesterly along the North Boundary of said Right-of-Way 2,020 feet, thence due North 661 feet; thence East of 1,980 feet to the point of beginning; A-1 to I-2

NOW THEREFORE, be it resolved that the above described piece of property be approved as requested.

DONE, this 30th day of May, 1989.

BOARD OF COUNTY COMMISSIONERS  
CREEK COUNTY, OKLAHOMA

(Absent)

Darrel Newman, Chairman

Roger Boomer, Vice-Chairman

W. T. Smith, Member

ATTEST:

Rona Lee Branham, County Clerk

~~Rona Lee Branham, County Clerk~~

Dana Hudgins

6-7-04

This resolution & legal is invalid unless qualified by proper documentation. This was provided by a realtor, it has not been found in records, zoning cases, clerk land records, Commissioners minutes or resolutions. It appears to be fraudulent.

D. B. Hudgins

CREEK COUNTY, OKLAHOMA

89 - 19

WHEREAS, at a regular meeting held May 23, 1989, the Metropolitan Area Planning Commission voted to recommend to the Board of County Commissioners the following Zoning Request.

ZONING REQUEST #1159, Debbie Nave. A tract of land beginning at a point 258.31' S. 84 deg 58' 30" W. and 300' North of where the East line of the SW/4 Section 32, T-18-N, R-11-E, and the North R/W line of U.S. Hwy intersect, Thence North 15.07', thence W. 215.0', thence S. 33.44', thence North 84 deg 58' 30" E. 215' +/- to the p.o.b. A-1 to I-2.

NOW THEREFORE, be it resolved that the above described piece of property be approved as requested.

DONE, this 30th day of May, 1989.

BOARD OF COUNTY COMMISSIONERS  
CREEK COUNTY, OKLAHOMA

(Absent)

Darrel Newman, Chairman

Roger Boomer, Vice-Chairman

W. T. Smith, Member

ATTEST:

Rona Lee Branham, County Clerk

*Rona Lee Branham, Deputy*

*This legal description and resolution conflict. The resolution is contiguous with Sapulpa zoning case 728, yet the legal description is in error. The property is south of this description however it is the proper configuration.*

*Dana Hudgins*

*4/20/04*

*Dana Hudgins*

SA 2-728

No. 1 65  
County: \_\_\_\_\_  
City: X

# SAPULPA METROPOLITAN AREA PLANNING COMMISSION ZONING APPLICATION

RECORD OWNER: Debbie Nave PROOF OF OWNERSHIP: WD

LOCATION: 2 1/2 mi. W. of town on N/5 of Hwy 66

PRESENT ZONING: A-1 REQUESTED ZONING: I-2

PRESENT USE: Tank maintenance & Coating PROPOSED USE: Ultra Sonic and Pressure testing

LEGAL DESCRIPTION OF TRACT: Beg. at a point 258.31' S. 94' 53' 30" W  
of where the East line of the SW 1/4 Sec. 32-T18N  
R11E, and the North R/W line of U.S. Hwy intersection  
th. N. 315.07' th. W. 215.0, th. S. 333.44', th. N. 84°  
58' 30" E 215.83' to pos, also known as  
610 W Hwy 66

APPLICANT: Debbie Nave RELATION TO OWNER: Self

ADDRESS: P.O. Box 92 Beggs, Ok 74421 PHONE (DAY): 918/369-3883

-----  
**APPLICANT - DO NOT WRITE BELOW THIS LINE**  
-----

Application Received by: S. Pastergorn Date: 4-24-89

Fee Amount: 188<sup>00</sup> + 35.15 Paid:

APC Hearing: 5-23-89 Action: Approved

Commission Hearing: 6-5-89 Action: Approved

Resolution No. \_\_\_\_\_ Ordinance No. \_\_\_\_\_

Arrival Cases: 302-1159

Extension Agent, Sherman Grubb III and District Attorney, Lantz McClain, motion was made by Commissioner Smith and seconded by Commissioner Boomer to approve with the Chairman to sign Resolution 89-17 authorizing and approving the organization of a Free District Fair as provided by law. Vote as follows: Smith, Aye - Boomer, Aye - Newman, Aye. This Resolution was approved by the District Attorney, Lantz McClain.

Agenda Item #1, Lease with Melvin Gilbertson; Item #2 Claim by Don B. Cross, Jr.; Item #5, Resolution for Lettering-Rewards Program and Item #6 Contract with INCOG are all passed to Tuesday, May 30, 1989.

Chairman Newman had to leave the meeting at 12:30 P.M.

Vice-Chairman Boomer recessed the meeting for lunch at 12:50 P.M.

Vice-Chairman Boomer called the meeting back to order at 1:30 P.M.

Various Purchase Orders and Payrolls were discussed.

Vice-Chairman Boomer called a short recess at 2:40 P.M.

Vice-Chairman Boomer called the meeting back to order at 3:00 P.M.

There being no further business to come before the Board, motion was made by Commissioner Smith and seconded by Commissioner Boomer to adjourn the meeting. Vote as follows: Smith, Aye - Boomer, Aye. Meeting adjourned at 3:10 P.M.

Tuesday, May 30, 1989

The Board of County Commissioner's of Creek County met in a regular session on Tuesday, May 30, 1989 at 10:00 A.M. Date and time duly posted with Vice-Chairman Roger Boomer and N.T. Smith, Member being present. Chairman Darrel Newman was absent. Vice-Chairman Roger Boomer called the meeting to order. The Board reviewed, approved or disallowed pending purchase orders. Motion was made by Commissioner Smith and seconded by Commissioner Boomer that the minutes of the meeting of Monday, May 22, 1989 be approved as read. Vote as follows: Smith, Aye - Boomer, Aye. Blanket PO's were approved as follows:

PO#605 Lady Baltimore of Mo. Inc.	NP-2	\$2,000.00	PO#606 Eloisa Hoffman	NP-2	\$ 70.00
PO#607 Alicia Cochran	NP-2	\$ 200.00	PO#608 Clara B. Horthy	NP-2	\$ 30.00
PO#609 Eleanor McNew	NP-2	\$ 20.00	PO#610 Hordens, Inc.	NP-2	\$ 600.00
PO#611 Ballards	NP-2	\$ 100.00	PO#612 Goldspat Dairy	NP-2	\$ 900.00
PO#613 Drumright Senior Citizens	NP-2	\$ 80.00	PO#614 Super H	NP-2	\$ 15.00
PO#615 Wp. S. Davis & Sons, Inc.	NP-2	\$1,500.00	PO#5422 A & M Electric Company	R-2	\$ 500.00
PO#5423 Youngblood Plumbing Company	R-2	\$ 500.00	PO#5424 Thumpers	B-2	\$ 300.00
PO#5425 Cal Jones Oil Company	B-2	\$ 300.00	PO#5426 Propost Texaco	B-2	\$ 500.00
PO#5427 Staigers Hardware	RF-5	\$ 200.00	PO#5428 Reba Browning	HDB-2B	\$ 100.00
PO#5429 Cal Jones Oil Company	MDB-2B	\$ 75.00	PO#5430 Creek County Nutrition	HDB-2B	\$ 235.00
PO#5431 Chris Daugherty	MDB-2B	\$ 140.00	PO#5432 Des & Dee Dustbuster	MDB-2B	\$ 250.00
PO#5433 Drs. Higgs & Morris	MDB-2B	\$ 100.00	PO#5434 Drs. Hiskett & Foster	MDB-2B	\$ 100.00
PO#5435 Peggy Gee	MDB-2B	\$ 260.00	PO#5436 Pauline Harrison	MDB-2B	\$ 130.00
PO#5437 Health Care, Inc.	MDB-2B	\$ 150.00	PO#5438 Henryetta Home Health	MDB-2B	\$ 150.00
PO#5439 Wynema Hensley	MDB-2B	\$ 100.00	PO#5440 Hillcrest Hospital-Life	MDB-2B	\$ 30.00
PO#5441 May's Drug Store #12	MDB-2B	\$ 280.00	PO#5442 May's Drug Store #12	MDB-2A	\$ 20.00
PO#5443 Matthew's Jet Stop	MDB-2B	\$ 120.00	PO#5444 Mounds Senior Citizens	MDB-2B	\$ 65.00
PO#5445 Pinkaton's Firestone	MDB-2B	\$ 235.00	PO#5446 Leola Pitre	MDB-2B	\$ 200.00
PO#5447 Plymouth Drug	MDB-2B	\$ 100.00	PO#5448 Peggy Raper	MDB-2B	\$ 125.00
PO#5449 Julia Keese	MDB-2B	\$ 150.00	PO#5450 Susan Stiles	MDB-2B	\$ 100.00
PO#5451 Carla Schonfield	MDB-2B	\$ 280.00	PO#5452 Paula Smith	MDB-2B	\$ 170.00
PO#5453 Violet Robinson	MDB-2B	\$ 65.00	PO#5454 Dorothy Robertson	MDB-2B	\$ 235.00
PO#5455 Texaco B-2 Out	MDB-2B	\$ 135.00	PO#5456 Texaco B-2 Out	MDB-2B	\$ 30.00
PO#5457 Anchor Stone	T-2	\$5,000.00	PO#5458 Standard Auto Parts	T-2	\$ 200.00
PO#5459 Bruce Stone & Sand	T-2	\$5,000.00			

There were no Blanket PO's approved for payment that exceeded the enumerated amount. Motion was made by Commissioner Smith and seconded by Commissioner Boomer to go into Executive Session. Vote as follows: Smith, Aye - Boomer, Aye.

Motion was made by Commissioner Smith and seconded by Commissioner Boomer to go out of Executive Session. Vote as follows: Smith, Aye - Boomer, Aye.

Also present at the Executive Session were District Attorney Lantz McClain, Asst DA's Stan Carver and Bruce Schultz and Attorney Keith Ham.

On the recommendation of District Attorney McClain, motion was made by Commissioner Smith and seconded by Commissioner Boomer to retain Mr. Keith Ham as legal counsel for Bob Wadley, former County Assessor in his legal capacity, for \$85.00 per hour for out of court work and \$100.00 per hour for in court service in any necessary travel and expenses in the appeal of the Starratt vs. Wadley, Case #84-C-698-B and authorize the Chairman to sign contract. Mr. Ham is to bill the County monthly. The Board instructs a petition for re-hearing be filed with the 10th Circuit. Vote as follows: Smith, Aye - Boomer, Aye.

Motion was made by Commissioner Smith and seconded by Commissioner Boomer to recess until 1:00 P.M. Vote as follows: Smith, Aye - Boomer, Aye. Meeting was recessed at 10:43 A.M.

Commissioner Boomer called the meeting back to order at 1:06 P.M.

Motion was made by Commissioner Smith and seconded by Commissioner Boomer to approve reimbursement to Don B. Cross, Jr. for cost of a wheel in the amount of \$85.94 with tax and to deny claim for a tire in the amount of \$80.77. The reimbursement is for property acquired as evidence and not returned. Vote as follows: Smith, Aye - Boomer, Aye.

Motion was made by Commissioner Smith and seconded by Commissioner Boomer to DENY Zoning Request #1155, L. L. Israel for Calvin Hoser for a tract of land located 2 1/2 miles North of Hwy 66 and 2 miles East of Hwy 48, A-1 to I-2. Vote as follows: Smith, Aye - Boomer, Aye.

Motion was made by Commissioner Smith and seconded by Commissioner Boomer to approve Resolution 89-19, Zoning Request #1159, Debbie Nava as follows:  
A tract of land beginning at a point 258.31' S. 84 deg 58' 30" W. and 300' North of where the East line of the SW/4 Section 32, T-10-N, R-11-E, and the North R/W line of U.S. Hwy intersect, thence North 15.07', thence W. 225.0', thence S. 33.44', thence North 84 deg 58' 30" S. 215' +/- to the p.o.b. A-1 to I-2. Vote as follows: Smith, Aye - Boomer, Aye.

Motion was made by Commissioner Smith and seconded by Commissioner Boomer to approve Resolution 89-18, Zoning Request #1158, Norman Pierson as follows:  
A tract of land beginning at a point 330' West of the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 33, T-10-N, R-11-E thence North 660', thence West 317.2', thence South 660', thence East 317.2' to the point of beginning, containing approximately 4.8 acres. A-1 to R-1. Vote as follows: Smith, Aye - Boomer, Aye.

Motion was made by Commissioner Smith and seconded by Commissioner Boomer to approve the final plat for Red Hill Subdivision (Mark Penn) located in the NE 1/4 NE 1/4 Sec. 11, T-14-N, R-6-E and authorize Chairman to sign same. Vote as follows: Smith, Aye - Boomer, Aye.

Motion was made by Commissioner Smith and seconded by Commissioner Boomer to approve contract between INCOG and Creek County in the amount of \$19,137.68 for administrative services for Community Development Block Grant (Oak Ridge) and authorize Chairman to sign Contract. Vote as follows: Smith, Aye - Boomer,




TRANSMITTAL MEMO

TO: Creek County Commission  
FROM: Shirley Lastinger, City Planner  
DATE: May 23, 1989  
TOPIC: SMAPC meeting of 5-23-89

CCZ-1155, L.L. Israel for Calvin Moser. Request for rezoning on a tract located 2 1/2 miles North of Highway 66 and 2 miles East of Highway 48. A-1 to I-2.

The SMAPC voted 3-2 (one of the no votes was an abstention and the chairman didn't vote) to deny the requested rezoning.

 CCZ-1159, Debbie Nave. Request for rezoning on a tract located 2 1/2 miles W. of Sapulpa on the Northside of Hwy. 66. 2610 W. Highway 66. A-1 to I-2.

The SMAPC voted unanimously to recommend approval of the above rezoning as requested.

CCZ-1158, Norman Pierson. Request for rezoning on a tract located at 2021 W. Taft. A-1 to R-1.

The SMAPC voted unanimously to recommend approval of above rezoning as requested.

Red Hill Subdivision (Mark Penn). Request for approval of Final plat. Located South on Highway 48 from Bristow, then West on Gypsy Rd. 2 miles.

The SMAPC voted unanimously to recommend approval of this final plat.



MINUTES  
SAPULPA METROPOLITAN AREA PLANNING COMMISSION  
SAPULPA CITY HALL  
MAY 23, 1989

MEMBERS PRESENT

Les Hughes  
Clyde Sellers  
Basker Johnson  
Gerald Rush  
Bill Erwin  
Roy Baxter

MEMBERS ABSENT

Bill Hefner  
Darrel Newman  
Russ Harrie

STAFF PRESENT

Shirley Lastinger

Since Chairman Hefner was absent, Vice-chairman Hughes took chairmanship of the meeting. As chairman, he did not vote on the agenda items.

MINUTES

Ms. Lastinger presented the minutes of April 25, 1989.

It was motioned by Erwin and seconded by Rush to approve the minutes as presented.

Aye: Erwin, Rush, Johnson, Sellers, Baxter

Nay: None

Motion Passed

CONTINUED FROM LAST MEETING

CC2-1155, L.L. Israel for Calvin Moser -Request To Rezone From A-1 to I-2 On A Tract Located 2 1/2 miles North of Highway 66 and 2 miles East of Highway 48.

Ms. Lastinger discussed the case:

This is a request for I-2 zoning on a 19 acre tract currently zoned A-1. The applicant is also requesting a Use Permitted on Review to allow scrap metal recycling, a smelter and a truck salvage. The applicant has an existing business at 5785 S. 99th W. Ave. in Tulsa County, but is looking for a new, larger location. The road leading to this tract is a very good condition county maintained road lined with single-family residential homes. The area is largely pristine countryside without much commercial or visible industrial development.

Mr. Moser and Mr. Israel were both present. Mr. Israel stated that he melts the aluminum bodies on trucks, then sells the trucks or salvage parts and takes the rest to a scrap dealer. He stated that he smelters over 6,000 pounds per day of non-ferrous metals and they need to update and modernize.

Mr. Hughes stated that the health department would take over after zoning. Mr. Sellers said he was familiar with Mr. Israel's existing business and that he always kept it neat and clean.

Thomas Barton of 612 N. Elizabeth was present. He said he was not really protesting, but just wanted to say that Creek County already had one large smelter that caused a lot of problems.

It was motioned by Sellers and seconded by Erwin to approve the rezoning as requested.

Aye: Erwin, Sellers

Nay: Johnson, Rush, Baxter (abstention)

Motion Failed

Special Use Permit (CCZ-1155), L.L. Israel for Calvin Moser. Request for permission to operate a smelter, truck salvage and scrap metal recycling business on above tract.

This item was struck from the agenda since the rezoning was not approved.

#### ELECTION OF VICE-CHAIRMAN

Roy Baxter nominated Les Hughes and Clyde seconded the nomination. All commissioners present approved the nomination.

#### ZONING PUBLIC HEARINGS

SAZ-72B, Debbie Nave-Request To Rezone From A-1 To I-2 On A Tract Located 2 1/2 miles W. of Sapulpa on the Northside of Hwy 66. 2610 W. Highway 66.

Ms. Lastinger discussed the case:

This is a request for I-2 zoning on a 3 acre tract currently zoned A-1. The tract has historically been used for industry, having been the location of Tank Maintenance for a number of years. It is designated as commercial/industrial on the Comprehensive Plan, but has residential surrounding it. The front 300' of this property is in the city limits with the back 15' to 33' in the county.

Ms. Nave and Mr. Bob Nale were present to represent the case. Also present was Mr. Charles Marshall, who is purchasing the property. Mr. Marshall stated that he tests oil field frac equipment in the field. If it fails test, they bring it back and repair it in the shop. He stated there is no welding, just replacement of seals and packing.


There were no protestors present.

It was motioned by Erwin and seconded by Sellers to approve the rezoning as requested.

Aye: Erwin, Rush, Johnson, Sellers, Baxter

Nay: None

Motion Passed

 CCZ-1159, Debbie Nave-Request To Rezone From A-1 To I-2 On A Tract Located 2 1/2 miles W. of Sapulpa on the Northside of Hwy 66. 2610 W. Highway 66.

See remarks above-this is the same site, but the back part of it is in the county.

It was motioned by Erwin and seconded by Sellers to approve the rezoning as requested.

Aye: Erwin, Rush, Johnson, Sellers, Baxter

Nay: None

Motion Passed

SAZ-729, James Summers-Request To Rezone From R-1 To C-2 On a Tract Located At 1109 E. McLeod.

Ms. Lastinger discussed the case:

This is a request for C-2 zoning on the lot directly behind Happy Burger and Little Caesar's and owned by Happy Burger. This request is in conformance with the Comprehensive Plan.

Mr. Summers was present to represent the case. He said that at this time they planned to put parking on the lot.

Tom Barton of 612 N. Elizabeth was present. He said he was not protesting, but just wanted to make sure they were going to put up a screening fence.

It was motioned by Johnson and seconded by Erwin to approve the rezoning as requested.

Aye: Erwin, Rush, Johnson, Sellers, Baxter

Nay: None

Motion Passed

 CCZ-1158, Norman Pierson-Request For Rezoning From A-1 to R-1 on a Tract Located at 2021 W. Taft.

Ms. Lastinger discussed the case:

This is a request for R-1 zoning to allow a 4.8 acre tract to be split into 2 tracts of 2.4 acres each. The area around this 4.8 acres is developed into residential lots of similar sizes.

# CLASSIFIED

## IN

**PLUMBING**  
**YOUNGBLOOD**  
**PLUMBING CO.**  
 Glenn Youngblood  
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 321-5368.

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 ture, appliances, etc.  
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 nance. Landscaping,  
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 tions. 224-7570.

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**LAWN MOWING.** Small  
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 Guaranteed weight loss  
 product. You'll amaze  
 everyone, they'll want to  
 buy from you. Distributors  
 wanted. Call Lose- It  
 hotline, leave message.  
 660-1922.

do you have a dream?  
 buy or sell avon!!  
 224-3602 299-1088

**EASY WORK!** Excellent  
 pay! Assemble products at  
 home. Call for information,  
 604-649-0670 ext. 7205.

**GET PAID** for mailing  
 letters! 200 daily. Write:  
 PASE-408K, 161 South  
 Lincolnway, North Aurora,  
 IL 60542.

**TACO MAYO**  
 Needs part-time days, 11  
 a.m.-2 p.m., Mon.-Sat.  
**TACO MAYO**  
 1034 E. Dewey  
 Apply in person Mon. thru  
 Fri. 8-11 a.m.

**GREEN HILLS** has open-  
 ing in sales. 224-6919

**HOSTESS and Kitchen**  
 Help Wanted. Apply in  
 Person. Kentucky Fried  
 Chicken. 501 South Main.

**Cooks/Waitresses/Drivers**  
 Part time and full time  
**KEN'S PIZZA**  
 Apply between  
 2:00-4:00  
 in person please

**TELE-MARKETING**  
 Part time evenings and  
 Saturday mornings. Tink  
 Wilkerson Oldsmobile  
 Pontiac. 9047 New Sapul-  
 pa Road. Interviewing 9 am  
 to 5 pm.

**SUMMER JOBS**  
**COLLEGE STUDENTS**  
**& '89 H.S. GRADS**  
 Full or part time  
 openings in all areas.  
**\$10.25 to start.**  
**Scholarships &**  
**Internships**  
**Available.**  
 Call 9 a.m.-5 p.m.  
**663-5738**

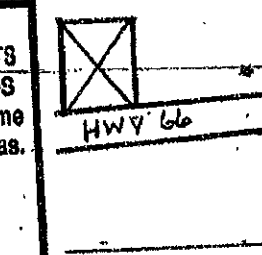
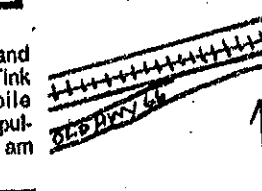
**SUMMER JOBS** for kids  
 age 11 years and up. The  
 Sapulpa Herald has paper  
 routes now open in the  
 South Heights area; Pleas-

## LEGAL NOTICE

Published in Sapulpa Herald  
 May 8, 1989  
**NOTICE OF**

**PUBLIC HEARING**  
**NOTICE** is hereby given that an  
 application and petition has  
 been filed with the City of  
 Sapulpa requesting that the  
 following described real estate,  
 to-wit: Zoning request Number  
 728, Debbie Nave, for rezoning  
 on a tract described as: Begin-  
 ning at a point 258.31' S84  
 58'30"W of where the East line  
 of the SW/4, Section 32, Town-  
 ship 18 North, Range 11 East,  
 and the North R/W line of U.S.  
 Highway intersect, thence  
 North 315.07', thence West  
 215.0'; thence South 333.44',  
 thence N84 58' 30"E 215.83'  
 to the point of beginning and also  
 known as 2610 West Highway  
 66 be rezoned from A-1,  
 General Agriculture to I-2,  
 General Industrial and  
 pursuant to the provisions of  
 Title 19, Chapter 19A, Okla-  
 homa Statutes, 1961, as  
 amended, and the provisions of  
 Section 3, Article 8, Ordinance  
 No. 1145 of the City of Sapulpa,  
 all interested persons are not-  
 ified that a public hearing upon  
 such application and petition  
 will be held by the Sapulpa  
 Metropolitan Area Planning  
 Commission in the Commis-  
 sion Room at Sapulpa City Hall,  
 425 E. Dewey on the 23 day of  
 May 1989 at 7:00 P.M. at such  
 time and place any person so  
 interested may appear and be  
 heard in said matter.

Dated this 24 day of April  
 1989.  
**SHIRLEY LASTINGER**  
 224-3040  
 Secretary, Sapulpa  
 Metropolitan Area  
 Planning Commission



Published in Sapulpa Herald  
 May 8, 1989  
**ORDINANCE NO. 2014**  
**AN ORDINANCE AMENDING**  
**THE STANDARDS AND**  
**REGULATIONS FOR THE**  
**SUBDIVISION OF LAND**  
**WITHIN THE JURISDICTION**  
**OF THE SAPULPA METRO-**  
**POLITAN AREA PLANNING**

Published in Sapulpa Herald  
 May 8, 1989  
**NOTICE OF**

**PUBLIC HEARING**  
**NOTICE** is hereby given that an  
 application has been filed with  
 the Board of County Commis-  
 sioners, Creek County, Okla-  
 homa requesting that the follow-  
 ing described real estate, to-  
 wit: Zoning request number  
 CCZ-1158, request of Norman  
 Peterson on a tract described as:  
 Beginning at a point 330' West  
 of the SE corner of the SW/4 of  
 the SW/4 of Section 33, Town-  
 ship 18 North, Range 11 East;  
 thence North 660'; thence West  
 317.2'; thence South 660';  
 thence East 317.2' to the point  
 of beginning, also known as  
 2021 West Tift  
 be rezoned from A-1, General  
 Agriculture to R-1, General  
 Residential and pursuant to the  
 provisions of Title 19A, Okla-  
 homa Statutes, 1961, as  
 amended, and the provisions of  
 Section 3, Article 9; Zoning  
 Regulations and Zoning  
 Districts of Creek County,  
 adopted by Resolution of the  
 Board of County Commis-  
 sioners, dated April 10, 1967, all  
 interested persons are notified  
 that a public hearing upon such  
 application will be held in the  
 Commission Room at Sapulpa  
 City Hall, 425 E. Dewey, by the  
 Sapulpa Metropolitan Area  
 Planning Commission of the  
 City of Sapulpa and Creek  
 County, Oklahoma on the 23  
 day of May, 1989, at 7:00 p.m.,  
 at such time and place any  
 person so interested may  
 appear and be heard in said  
 matter. Said hearing may be  
 continued from time to time  
 until completed.

Dated this 28 day of April  
 1989.  
**SHIRLEY LASTINGER**  
 224-3040  
 Secretary, Sapulpa  
 Metropolitan Area  
 Planning Commission

Published in Sapulpa Herald  
 May 8, 1989  
**NOTICE OF**  
**PUBLIC HEARING**  
**NOTICE** is hereby given that an  
 application and petition has  
 been filed with the City of  
 Sapulpa requesting that the  
 following described real estate,  
 to-wit: Zoning request Number  
 SAZ 729, James Sumfitts, on  
 a tract described as the East 20  
 feet of Lot 14 and the West 40  
 feet of Lot 15, Block 4 Wood-  
 lawn Addition to the City of  
 Sapulpa, Creek County, Okla-  
 homa, and also known as 1109  
 E. McLeod Street be rezoned  
 from R-1, Single Family Resi-  
 dential to C-2, General  
 Commercial and pursuant to  
 the provisions of Title 19, Chap-  
 ter 19A, Oklahoma Statutes,

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 May 8, 1989  
**ORDINANCE NO. 2014**  
**AN ORDINANCE AMENDING**  
**THE STANDARDS AND**  
**REGULATIONS FOR THE**  
**SUBDIVISION OF LAND**  
**WITHIN THE JURISDICTION**  
**OF THE SAPULPA METRO-**  
**POLITAN AREA PLANNING**