SIGN FILE NO: 80460-01 SIGN REGISTRATION NO: 12932

Date: 8/20/09

# STATE OF OKLAHOMA CERTIFICATE OF REGISTRATION FOR OUTDOOR ADVERTISING

ISSUED TO: LINDMARK OUTDOOR ADVERTISING

306 LINDMARK AVE

PURCELL OK

73080

#### **DESCRIPTION OF SIGN LOCATION**

TULSA OK

ON THE E SIDE OF U169 in TULSA COUNTY

0.30 MILES N of HIGHWAY S51



I herby certify that according to the records of the Oklahoma Department of Transportation, the person, firm or corporation named heron has duly registered the above described sign.

This certificate does not convey or imply any judgment with respect to said sign as to its legality or conformity with applicable municipal, state, or federal laws, rules, regulations, codes or ordinances (other than substantial compliance with procedural requirement for registration thereof); nor does this certificate constitute approval of the structural adequacy of said sign.

#### OKLAHOMA DEPARTMENT OF TRANSPORTATION

Director

KEEP THIS CERTIFICATE OF REGISTRATION IN A SAFE PLACE, DO NOT ACCEPT ANY REGISTRATION CERTIFICATE SHOWING ANY ERASURE, ALTERATION, OR MUTILATION.

ACP-602 02/02

### **IMPORTANT NOTICE**

Each person, corporation or firm is required to obtain a transfer of registration from the Oklahoma Department of Transportation within Ninety (90) days after acquiring ownership or possession of this sign. Failure to do so may subject the owner or possessor to prosecution and/or may result in forced removal of said sign without compensations.

## **ASSIGNMENT OF REGISTRATION:**

| I/We hereby assign and transfer unto            |                    |                 |  |
|---|--------------------|-----------------|--|
| Address   |                    | City:           |  |
| State:  | Zip:               |                 | County:  |
| this registration certificate for the sign desc | cribed on the revo | erse of this ce | rtificate.   |
| Date:   |                    | Signatur        | e of Assignor  |
| NOTARY PUBLIC:                                  |                    |                 |  |
| •   | for new sign       |                 | ted document, \$25.00 transfer fee and utilize property are to be submitted to |
| STATE OF:                                       |                    |                 |  |
| County of:                                      |                    |                 | §  |
| Before me,                                      |                    | _ personall     | y appeared and executed the within   |
|   | ū                  | it was a v      | oluntary act, on the day   |
| of,   | ·                  |                 |  |
| In witness whereof I have hereunto written.     | set my hand        | and official    | I seal to the day and year last above  |
| Sign  | nature of Not      | ary Public      |  |
| Notary Seal                                     |                    |                 |  |
| M   | y Commissio        | n Expires:      | :  |

