



# Creek

Data provided by JaNell Enlow County Assessor

Property Information - Date 06/26/2022

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| Assessment Data  |   |             | Primary Image                |                        |          |              |                   |          |  |  |
|--|---|-------------|------------------------------|------------------------|----------|--------------|-------------------|----------|--|--|
| <b>Account</b>   | 190040307   |             |                              |                        |          |              |                   |          |  |  |
| <b>Parcel ID</b>   | 7917-17-017-012-0-200-00  |             |                              |                        |          |              |                   |          |  |  |
| <b>Cadastral ID</b>  | 7917-017-012-17-0-200-00  |             |                              |                        |          |              |                   |          |  |  |
| <b>Property Type</b>   | REAL - Real Property  |             |                              |                        |          |              |                   |          |  |  |
| <b>Property Class</b>  | UR  |             |                              |                        |          |              |                   |          |  |  |
| <b>Tax Area</b>  | 26 - Kiefer City  |             |                              |                        |          |              |                   |          |  |  |
| <b>Lot Size</b>  | 1.00 - Acres  |             |                              |                        |          |              |                   |          |  |  |
| <b>Owners Name</b>   | PETERSON HOWARD G JR<br>600 S MAPLE ST<br>SAPULPA OK 74066-0000 |             |                              |                        |          |              |                   |          |  |  |
| <b>Parcel Location</b>   |   |             |                              |                        |          |              | <b>Image Date</b> | 8/9/2020 |  |  |
| <b>Situs</b>   | 00331 N A ST  |             |                              |                        |          |              |                   |          |  |  |
| <b>Subdivision</b>   |   |             |                              |                        |          |              |                   |          |  |  |
| <b>Lot/Block</b>   | /   |             |                              |                        |          |              |                   |          |  |  |
| <b>Sec/Twn/Rng</b>   | 17 - 17N - 12E - 0  |             |                              |                        |          |              |                   |          |  |  |
| <b>Neighborhood</b>  | 79171712 - URBAN RES 17-12                                      |             |                              |                        |          |              |                   |          |  |  |
| <b>Legal Description</b>   |   |             |                              |                        |          |              |                   |          |  |  |
| 17-17-12 BEG 1222.03 N & 51.80 N85°02 E OF SW COR TH N85°02 E237.83 TO W R W LINE R R TH SE 146 TH S81°18 W271.3 TO E R W LINE HWY 75 TH N159 TO POB |   |             |                              |                        |          |              |                   |          |  |  |
| <b>Valuation</b>   | <b>2022</b>   | <b>2021</b> | <b>Tax Detail (Millages)</b> |                        | <b>%</b> | <b>Mills</b> | <b>Dollars</b>    |          |  |  |
| <b>Land Value</b>  | 35,000  | 35,000      | C001                         | Creek County           |          |              |                   |          |  |  |
| <b>Improvements</b>  | 0   | 0           |                              | County General Fund    | 9.5      | 10.26        | 43.02             |          |  |  |
| <b>Mobile Home</b>   | 0   | 0           |                              | Health Fund            | 2.4      | 2.57         | 10.78             |          |  |  |
| <b>Fair Market Value</b>   | 35,000  | 35,000      |                              | Common Fund            | 3.8      | 4.10         | 17.19             |          |  |  |
| <b>Taxable Value - Capped</b>  | 35,000  | 35,000      | T002                         | Kiefer City            |          |              |                   |          |  |  |
| <b>Assesment Ratio</b>   | 12%   | 12%         |                              | Sinking Fund           | 2.4      | 2.63         | 11.03             |          |  |  |
| <b>Gross Assessed</b>  | 4,200   | 4,200       | SI18                         | Kiefer School I-18     |          |              |                   |          |  |  |
| <b>Exemptions</b>  | 0   | 0           |                              | School General Fund    | 33.3     | 35.83        | 150.25            |          |  |  |
| <b>Net Assessed</b>  | 4,200   | 4,200       |                              | School Building Fund   | 4.8      | 5.12         | 21.47             |          |  |  |
| <b>Tax Rate</b>  | 107.5500  | 107.5500    |                              | School Sinking Fund    | 28.5     | 30.70        | 128.74            |          |  |  |
| <b>Estimated Taxes</b>   | 451.00  | 452.00      | E001                         | Creek County Ambulance |          |              |                   |          |  |  |
|  |   |             |                              | General Fund           | 2.9      | 3.08         | 12.92             |          |  |  |
|  |   |             | V001                         | Vo-Tech 1              |          |              |                   |          |  |  |
|  |   |             |                              | General Fund           | 9.5      | 10.26        | 43.02             |          |  |  |
|  |   |             |                              | Building Fund          | 2.8      | 3.00         | 12.58             |          |  |  |