

# Heller 2

Guthrie I-3 Eastside

4  
F-014

New



35° 49' 51.62191N 97° 24' 06.46097W


[Redacted]

15080

[Redacted]

**Legend**

-  35.89996, -97.40447
-  35° 49' 51.62191

 35.89996, -97.40447  
TUF 7703  
-97.4044794  
7703

Gravel  
Business  
Barn/Shop

15013  
11.29



Google Earth

© 2018 Google



400 ft

## Barbara Hoppes

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**From:** Andy <Andy@lindmarkoutdoormedia.com>  
**Sent:** Tuesday, February 25, 2020 3:28 PM  
**To:** Barbara Hoppes; Thomas Davis  
**Cc:** Ryan Leonard; Dominic Ramirez; Ryan Zaloudik; Robert Blackwell; Tiffany Melsek  
**Subject:** [External] Re: Guthrie Permit Resolution Proposal (Reg No. 15080, 15073) TWF 7703

Barbara and Thomas,

Thank you both for your time and assistance with this situation. Per your email, please allow this message to serve as a **request to cancel application #7703**, as well as confirmation that the remaining facts and understandings are accurate. We will shortly be submitting an application for a new permit for the as-built location of the sign bearing permit R-15073, accompanied by a letter requesting simultaneous cancellation of R-15073.

Additionally, it is my understanding that Dr. Heller is presently moving forward with the extension of his business closer to the highway to provide it better visibility. I know he is working with our graphic design team for signage for such business, and he previously informed Dominic that he is purchasing a new shed.

Finally, Dominic, Ryan, or I will ship you a separate email to let you know a firm date for the removal of the encroaching sign, bearing permit R-15080, as soon as they're able to get a date out of Woody. Thank you for your patience with regard to same.

Again, thank you for your kindnesses and for brightening an otherwise difficult day. Paperwork furthering the above should begin flowing soon. Should you need anything else, please do not hesitate to contact me.

Best personal regards,

Andy



M. Andrew McDonald  
CCO & General Counsel  
LINDMARK OUTDOOR (MEDIA)  
BLUE SKY DIGITAL PRINTING  
1914 24<sup>th</sup> Avenue (39501)  
P.O. Box 661  
Gulfport, Mississippi 39502-0661  
228-326-9156  
andy@lindmarkoutdoormedia.com

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**From:** Barbara Hoppes <BHOPPES@ODOT.ORG>

**Sent:** Tuesday, February 25, 2020 3:16 PM

**To:** Andy <Andy@lindmarkoutdoormedia.com>; Thomas Davis <TTDAVIS@ODOT.ORG>

**Cc:** Ryan Leonard <RLEONARD@ODOT.ORG>; Dominic Ramirez <dominic@lindmarkoutdoormedia.com>; Ryan Zaloudik <Ryan@lindmarkoutdoormedia.com>; Robert Blackwell <RBLACKWELL@ODOT.ORG>; Tiffany Melsek <tiffany@lindmarkoutdoormedia.com>

**Subject:** RE: Guthrie Permit Resolution Proposal (Reg No. 15080, 15073) TWF 7703

Andy,

Per our conversation, I have attached the application # 7703, (north of the business) received in our office December 11<sup>th</sup>, which will need to be cancelled due to our inability to work the site.

As we discussed, R-15073 (south of the business) was built approximately 90' north of its approved site. It is our understanding that Elite will be cancelling this registration and submitting a sign application, within 30 days, for the actual built site.

In regards to R-15080, (sign built on ODOT ROW), it is our understanding that the sign will be removed as soon as weather permits and a new application will be submitted on the north side of the property, once the business warehouse modifications have been completed.

As always, it was great speaking with you and working out some timelines and completion dates.

*Barbara Hoppes*

Manager, Outdoor Advertising Control  
Right-of-Way & Utilities Division  
200 N.E. 21<sup>st</sup> Street, Room 2 A-1  
Oklahoma City, OK 73105  
(405) 521-3005



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**From:** Andy <Andy@lindmarkoutdoormedia.com>

**Sent:** Monday, February 24, 2020 9:47 AM

**To:** Barbara Hoppes <BHOPPES@ODOT.ORG>; Thomas Davis <TTDAVIS@ODOT.ORG>

**Cc:** Ryan Leonard <RLEONARD@ODOT.ORG>; Dominic Ramirez <dominic@lindmarkoutdoormedia.com>; Ryan Zaloudik <Ryan@lindmarkoutdoormedia.com>; Robert Blackwell <RBLACKWELL@ODOT.ORG>; Tiffany Melsek <tiffany@lindmarkoutdoormedia.com>

**Subject:** [External] RE: Guthrie Permit Resolution Proposal (Reg No. 15080)

Barbara and Thomas,

I've attached photos showing that the promotional vinyls have been completely removed. We are also working with our contractor to schedule a removal date. Once we have that date, I will provide it to you.

Please let me know where things stand with our proposal to resolve the outstanding issues.

Thank you,

Andy

M. Andrew McDonald  
CCO & General Counsel  
LINDMARK OUTDOOR MEDIA  
BLUE SKY DIGITAL PRINTING  
1914 24<sup>th</sup> Avenue (39501)  
P.O. Box 661  
Gulfport, Mississippi 39502-0661  
228-326-9156  
[andy@lindmarkoutdoormedia.com](mailto:andy@lindmarkoutdoormedia.com)



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**From:** Barbara Hoppes <[BHOPPES@ODOT.ORG](mailto:BHOPPES@ODOT.ORG)>  
**Sent:** Thursday, February 13, 2020 1:55 PM  
**To:** Andy <[Andy@lindmarkoutdoormedia.com](mailto:Andy@lindmarkoutdoormedia.com)>; Thomas Davis <[TTDAVIS@ODOT.ORG](mailto:TTDAVIS@ODOT.ORG)>  
**Cc:** Ryan Leonard <[RLEONARD@ODOT.ORG](mailto:RLEONARD@ODOT.ORG)>; Dominic Ramirez <[dominic@lindmarkoutdoormedia.com](mailto:dominic@lindmarkoutdoormedia.com)>; Ryan Zaloudik <[Ryan@lindmarkoutdoormedia.com](mailto:Ryan@lindmarkoutdoormedia.com)>; Robert Blackwell <[RBLACKWELL@ODOT.ORG](mailto:RBLACKWELL@ODOT.ORG)>  
**Subject:** RE: Guthrie Permit Resolution Proposal (Reg No. 15080)

Andy,

As you know, this is a high profile location. Given its proximity along I-35, there has been a lot of attention and concern filtered through the Director's office regarding registration 15080 not being constructed at the approved location and on state right-of-way. Currently there are no advertisements being displayed, however the Lindmark ads themselves give the appearance that this is an approved site. We are aware that weather constraints have hindered heavy machinery from entering the site to remove the structure, however at this time, we are requesting that the "Available" advertisements be removed until you are able to remove the structure. Given that the fact that the sign was built on state right-of-way complete removal will be required; concrete, substructure etc., everything below ground must be removed.

In answer your email to Thomas requesting an extension, we will not be issuing a 90-day extension at this time. We request that the structure be removed at your earliest convenience while we continue to review the logistics of your proposals to expand the business.

*Barbara Hoppes*  
Manager, Outdoor Advertising Control

Right-of-Way & Utilities Division  
200 N.E. 21<sup>st</sup> Street, Room 2 A-1  
Oklahoma City, OK 73105  
(405) 521-3005

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**From:** Andy <[Andy@lindmarkoutdoormedia.com](mailto:Andy@lindmarkoutdoormedia.com)>  
**Sent:** Wednesday, February 12, 2020 9:30 AM  
**To:** Thomas Davis <[TTDAVIS@ODOT.ORG](mailto:TTDAVIS@ODOT.ORG)>  
**Cc:** Barbara Hoppes <[BHOPPES@ODOT.ORG](mailto:BHOPPES@ODOT.ORG)>; Ryan Leonard <[RLEONARD@ODOT.ORG](mailto:RLEONARD@ODOT.ORG)>; Dominic Ramirez <[dominic@lindmarkoutdoormedia.com](mailto:dominic@lindmarkoutdoormedia.com)>; Ryan Zaloudik <[Ryan@lindmarkoutdoormedia.com](mailto:Ryan@lindmarkoutdoormedia.com)>  
**Subject:** [External] Guthrie Permit Resolution Proposal

Thomas,

Per my email the other day, I've attached the following documents that should be of assistance in better understanding Lindmark's proposal in resolving the permitting and placement issues for ODOT Permitted Signs 15073 and 15080 in Guthrie. These documents are:

- 1) Plat\_Permits-Locations-Proposed\_021220.pdf (a plat depicting Lindmark's proposed locations as set forth on its permit applications, locations as permitted by ODOT, as-built locations, proposed location of Heller business extension, and proposed location of 15080 (as relocated off the ROW));
- 2) Loft Barn Brochure Detail.pdf (Heller intends to extend his business by placing an additional 10'x24' loft barn equidistant between the existing 15073 and the proposed relocation site for 15080);
- 3) Existing Business Barn Photo 1.jpg (first photo of existing Heller business);
- 4) Existing Business Barn Photo 2.jpg (second photo of existing Heller business);
- 5) Proposed Biz Extension Location\_Photo 1.jpg (first photo of proposed location for new loft barn business extension);
- 6) Proposed Biz Extension Location\_Photo 2.jpg (second photo of proposed location for new loft barn business extension); and
- 7) Proposed Biz Extension Location\_Photo 3.jpg (third photo of proposed location for new loft barn business extension).

With reference to these attachments, Lindmark's landowner Dr. Heller intends to extend his existing business to the proposed location noted on the Plat. Such location is equidistant between the southerly-located sign (Permit 15073) and the proposed relocation site of the northerly-located sign (Permit 15080). Lindmark would file an amended application for correction of the location for Permit 15073, as depicted on the Plat. Lindmark would then file an amended application for the relocation of Permit 15080 to the site depicted on the Plat.

Should this proposal be agreeable with ODOT, then once Dr. Heller extends his business as he intends, Lindmark would file the amended permit applications. Upon approval by ODOT, Lindmark would move to relocate its sign bearing Permit 15080 off the ROW to the proposed site set forth on the Plat, which is 1,000' north of Permit 15073 and 500' north of Dr. Heller's extended business. Lindmark intends to have Troy Dee revise the Plat to show the proposed relocation site for 15080 1,005' north of 15073, to provide a bit more breathing room.

Following your review of this proposal, please let me know if you have any questions or additional needed information. Once you have all information you may require to consider the proposal, please let me know ODOT's conclusion as to same.

I look forward to hearing from you.

Best personal regards,

**OKLAHOMA DEPARTMENT OF TRANSPORTATION  
APPLICATION FOR SIGN REGISTRATION & PERMIT  
(See back of form for instructions.)**

FOR OFFICIAL USE ONLY		
DATE <i>waived</i>	OWNER NO. <i>2899</i>	REG. NO.
FEE AMOUNT <i>\$100.00</i>	APPLICATION NO. <i>7703</i>	SIGN FILE NO.

OAC DEC 1 1 2019

**Part I - SIGN OWNER INFORMATION**

101 Applicant's Name: Elite Media Group LLC Address: 2700 Technology Place  
 102  
 103 City: Norman State: Oklahoma Zip Code: 73071  
 104  
 105 Telephone No. (405) 928-5800 Fax No. (405) 928-5999 Email Address: dominic@lindmarkoutdoormedia.com  
 106  
 107  
 108

**Part II - LOCATION OF SIGN SITE**

201 Located on Hwy.: I-35 Side of Hwy.: E County Name: Logan City Name: Guthrie  
 202  
 203  
 204  
 205 Nearest Intersecting Hwy.: 77 Direction from Intersection: N Distance from Intersection: 1.09 Distance from Right-of-Way: 5  
 206  
 207  
 208  
 209 GPS Coordinates: Latitude: 35° 49' 51.62191N Longitude: -97° 24' 14.73160W  
 N S E W Miles & Tenths Feet

**Part III - LAND OWNER INFORMATION (No. Assigned: 17812)**

301 Land Owner's Name: Dr. Irvin Heller Jr. Address: 1401 S. Division  
 302  
 303 City: Guthrie State: OK Zip Code: 73044  
 304  
 305  
 306 Telephone No. (405) 630-5441 Have you enclosed proof of land use consent?  YES  NO  
 307

**Part IV - PHYSICAL DESCRIPTION OF SIGN**

401 DIMENSIONS: Height of Facing: 12 ft. Width of Facing: 40 ft. Overall Height Above Ground: 75 ft.  
 (Can not exceed 25 ft.) (Can not exceed 60 ft.) (No limit by state)  
 402 TYPE OF SIGN:  Single  Side-by-Side  Stacked  V-Type  Back-to-Back  Tri-Vision (Rotating Slats)  
 (Can not exceed 30 ft.)  
 403 NO. OF PANELS: 4 WILL SIGN BE ILLUMINATED?  YES  NO If yes, will it be an LED display?  YES  NO  
 (Advertising Displays)

**Part V - ZONING AND COMMERCIAL/ INDUSTRIAL QUALIFICATIONS (One of these options is required for Class A Permit. However if applying for a Class C (Informational) Permit, this section does not apply.)**

**ZONED AREA ONLY** **UNZONED AREA ONLY**

501 - Is proposed location zoned?  YES  NO (If answer is no, then go directly to Item 505.)  
 502 - What is the zoning designation? \_\_\_\_\_ (Must be some type of commercial, industrial or business designation.)  
 503 - Who is the zoning authority? \_\_\_\_\_  
 504 - If the area is zoned, a Zoning Confirmation from must be completed and attached. (Form OAC Z-504 or its equivalent.)  
 505 - Is proposed location within 600 ft. of a conforming business? (Refer to OAC §730:35-5-12[a][2]) 560 - 1090 from sign  
 YES  NO  
 506 - What is the name of the business? Best Lawn Care Inc.  
 507 - Please attach a diagram depicting the layout of the business and the proposed sign site.

**Part VI - ACKNOWLEDGMENT**

Have you read all of the statutes and regulations pertaining to outdoor advertising control?  YES 35-42-30 Div 4

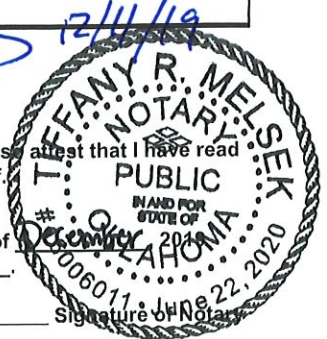
REMARKS:

STATE OF: OKLAHOMA  
 County of: CLEVELAND  
Dominic Ramirez being of lawful age and first duly sworn upon oath deposes and states the following:

I, on behalf of ELITE MEDIA GROUP LLC as authorized representation of the organization listed above as "Applicant", state that I have read the foregoing information and that the facts set out therein are true and correct to the best of my knowledge and belief.

Dominic Ramirez  
 Signature of Applicant or Representative

NOTARY PUBLIC:  
 Subscribed and sworn to me this 10th day of December, 2019  
 My commission expires: 12/22/20  
Jeffany R. Melsek  
 Signature of Notary



**Owner Information**  
 JOHNSTON, CAROL E.,  
 REVOCABLE LIVING TRUST  
 #11 HUNTINGTON KNOLLS  
 WOODWARD, OK 73801-0000

**Property Address**  
 91411 ALLSTON

Taxable Market	Assessed Value
Land \$1684	\$185
Improved \$63	\$7
Mobile \$0	\$0
Total \$1747	\$192
Exemptions \$0	
School District: 12-B MOORELAND Assessed \$192	
School Levy \$100.59 <b>Estimated Taxes \$19.31</b>	

**Land Information**

Land Use: RURAL RES

Lots	Acres	SF	Width	depth
0	0	41818	0	0

Description: SQUARE FOOT

**Miscellaneous Structures**

Description	YrBlt	LxW	Units
N/A	0		0
N/A	0		0
N/A	0		0
N/A	0		0
N/A	0		0
N/A	0		0
N/A	0		0
N/A	0		0
N/A	0		0
N/A	0		0

**Building No.**  
000

**Account Number**  
9001-00-041-001-0-000-00

**Sub Name:** ALLSTON  
 Lot: 001 Block: 041  
 Area Name: RURAL SUBS  
 Section 25 Township: 23N Range: 20W

**Sales Information**

Sale Date	Sale Price	Book/Page	\$/SF
20011105	0	1803/ 62	0
Grantor: JOHNSTON, CAROL E.			
Sale Date	Sale Price	Book/Page	\$/SF
20001010	19000	1737/ 18	0
Grantor: MURRAY, SUSAN			
Sale Date	Sale Price	Book/Page	\$/SF
00000000	0	0/0	0
Grantor:			

**Mobile Home Information**

Serial No.  
Make  
Tag No.

LxW x

**Building Elements**

Type	N/A
Style	N/A
Design	N/A
Quality	N/A
Condition	N/A
Roof	N/A
Exterior Wall	N/A
Foundation	N/A
Heat	N/A
Beds	0
Baths	0
Garage	N/A
Porch	N/A
Basement	N/A
Year Built	0
Square Footage	0
Interior Finish	N/A
Fireplace	N/A
Air	N/A
Total Rooms	0
Garage SF	0
Porch SF	0
Basement SF	0
Year Remodeled	0

**Commercial Elements**

Stories	N/A	Story Height	00	Perimeter	0000
Units	0	Rent	000		
Class Description	N/A				



9001-00-041-001-0-000-00-02 07/01/08

**Legal Description**

ALLSTON .90 ACBLK 41LOTS 1 THRU 19, LESS HWY, LESSHWY (.34A).



**OKLAHOMA DEPARTMENT OF TRANSPORTATION**

**Outdoor Advertising Control**

200 N.E. 21<sup>st</sup> Street  
Oklahoma City, OK 73105-3204  
(405) 521-3005

October 3, 2019

Elite Media Group, LLC  
Attn: Trent Lindmark  
2700 Technology Place  
Norman OK 73071

*Certified Mail No. 9214 8901 7228 9410 1048 82*

*Registration No.: 15080*

*I-35, Logan County*

Dear Mr. Lindmark:

It was brought to our attention by ODOT's Division IV I-35 Maintenance office that the above-referenced sign was constructed on State right-of-way. According to the permit application, the sign was to be built on property owned by Dr. Irvin Heller Jr and located 5 ft. from the right-of-way. As stated in our letter dated September 16<sup>th</sup> (copy enclosed) the sign was determined to have been built 50 ft. north of the approved location, however now that we have been advised that the sign is encroaching on state right-of-way we will no longer consider the option of extending the business boundaries closer to the sign but instead must enforce removal.

At this time we respectfully request that the sign be removed by December 25<sup>th</sup>, which is the original 90-day deadline issued on the September 16<sup>th</sup> letter, and a new application be submitted. **The application fee will be waived for the new adjusted site.** It is our understanding that you have scheduled a survey of the property to guarantee the new placement will be within 600 ft. of business and not encroaching on right-of-way.

Regulations prohibiting structures on the right-of-way can be found in Title 69 O.S. § 1208-1211. (An excerpt has been enclosed.)

We appreciate your time and cooperation with this matter. Please contact our office if you have any questions or would like to discuss. (405)521-3005.

Respectfully,

*Barbara Hoppes*

Barbara Hoppes  
Transportation Manager  
Outdoor Advertising Control - ODOT

BH/td

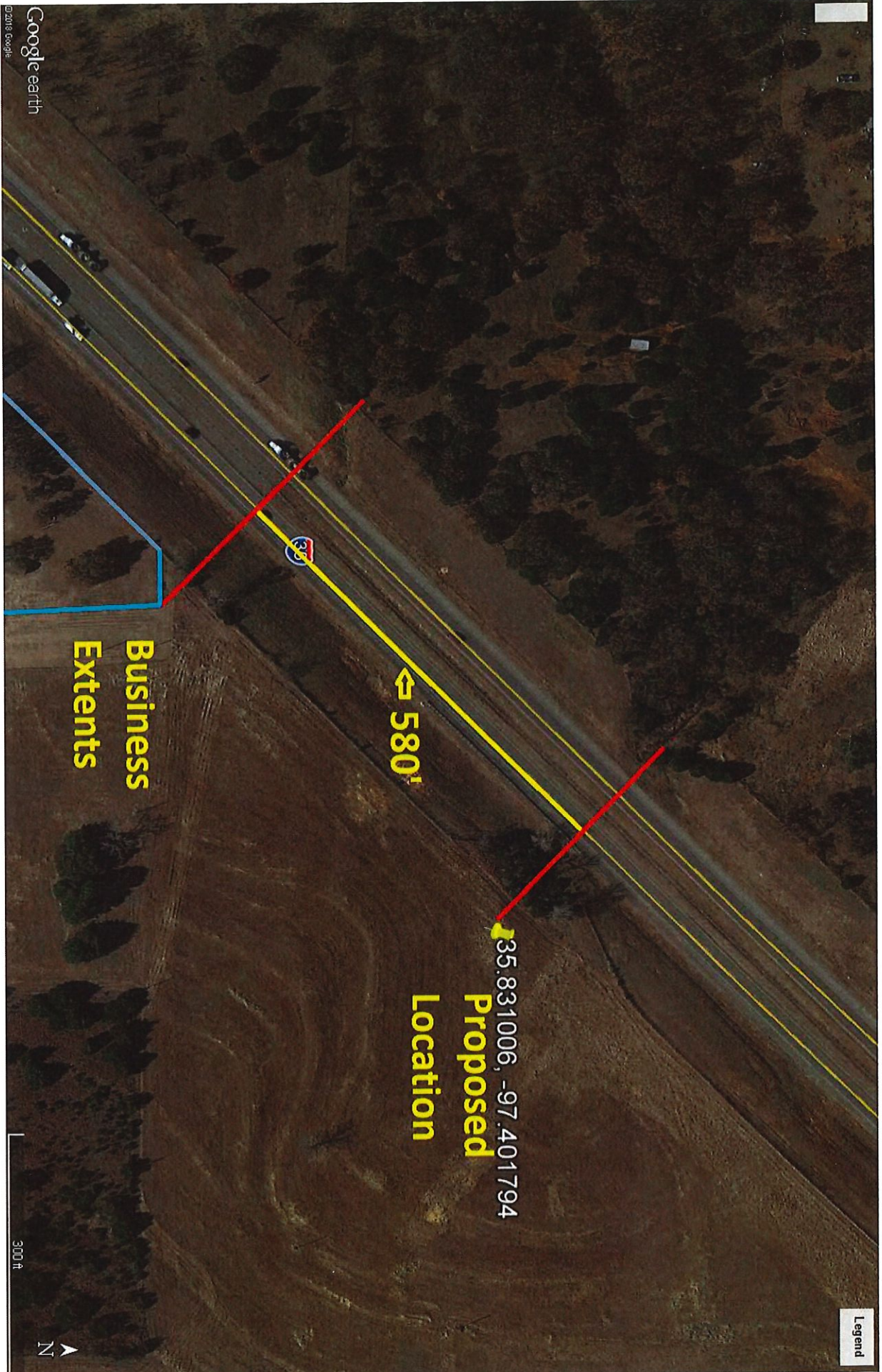
Enclosures

cc: Robert Blackwell, Chief of Right-of-Way Division  
Trenton January, Division Engineer, ODOT Div. IV

*"The mission of the Oklahoma Department of Transportation is to provide a safe, economical, and effective transportation network for the people, commerce and communities of Oklahoma."*

AN EQUAL OPPORTUNITY EMPLOYER





Legend

35.831006, -97.401794  
**Proposed Location**

↔ 580'

**Business Extents**

300 ft



Prepared by and after recording return to:  
Trent Lindmark  
ELITE MEDIA GROUP, LLC  
2380 Industrial Blvd.  
Norman, Oklahoma 73069  
405-928-5800

I-2018-006856 Book 2813 Pg: 19  
07/27/2018 9:23 am Pg 0019-0022  
Fee: \$ 19.00 Doc: \$ 0.00  
Troy Cole - Logan County Clerk  
State of Oklahoma



STATE OF OKLAHOMA  
COUNTY OF Logan

**MEMORANDUM OF LEASE**

FOR AND IN CONSIDERATION of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Dr. Irvin H. Helle, Jr. ("Lessor") and ELITE MEDIA GROUP, LLC dba Lindmark Outdoor Media, an Oklahoma limited liability company having its principal place of business at 2380 Industrial Blvd., Norman, OK 73069 ("Lessee") do hereby acknowledge that certain Billboard Lease Agreement entered into this same date, concerning that certain parcel of land situated in Logan County, Oklahoma, more particularly described in Exhibit "A," which is attached hereto and incorporated by reference, and said Lessor and Lessee do hereby file this Memorandum of Lease in order to provide the public with notice of said underlying Billboard Lease Agreement.

**INDEXING INSTRUCTIONS:** \_\_\_ Quarter, Section 27, Township 10N Range 2W, Logan County,

IN WITNESS WHEREOF, the parties have caused this Memorandum of Lease to be executed as of the 25 day of

Jan, 2018

Lessor: Dr. Irvin H. Helle, Jr.

Lessee:  
Elite Media Group,  
an Oklahoma limited liability company

By: \_\_\_\_\_  
Printed: Dr. Irvin H. Helle, Jr.  
Title: Owner

By: Trent Lindmark  
Printed: Trent Lindmark  
Title: Manager

(In the case of natural persons acting in their own right)

STATE OF OKLA  
COUNTY OF Logan

25 PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this, the 25 day of Jan, 2018, within my jurisdiction, the within named Dr. Irvin Hella Jr., who acknowledged that (he)(she)(they) executed the above and foregoing instrument.



Tiffany R. Melsek  
(NOTARY PUBLIC)

My commission expires:

6/22/20

(SEAL)

(In the case of persons acting in representative capacities)

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this, the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, within my jurisdiction, the within named \_\_\_\_\_, who acknowledged that (he)(she) is \_\_\_\_\_ of \_\_\_\_\_ and that in said representative capacity (he)(she) executed the above and foregoing instrument, after first having been duly authorized so to do.

\_\_\_\_\_  
(NOTARY PUBLIC)

My commission expires:

\_\_\_\_\_

(SEAL)

(In the case of corporations)

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this, the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, within my jurisdiction, the within named \_\_\_\_\_, who acknowledged that (he)(she) is \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ corporation, and that for and on behalf of the said corporation, and as its act and deed (he)(she) executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

\_\_\_\_\_  
(NOTARY PUBLIC)

My commission expires:

\_\_\_\_\_

(SEAL)

(In case of limited partnership)

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

PERSONALLY appeared before me, the undersigned authority in and for said county and state, on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, within my jurisdiction, the within named \_\_\_\_\_, who acknowledged that (he)(she) is the \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_ corporation/limited liability company, which is the sole General Partner of \_\_\_\_\_, LP, a \_\_\_\_\_ limited partnership, and that for and on behalf of \_\_\_\_\_, in its capacity as General Partner, and as its act and deed and the act and deed of \_\_\_\_\_, LP, (he)(she) executed the above and forgoing instrument, after first having been duly authorized to do so.

\_\_\_\_\_  
(NOTARY PUBLIC)

My commission expires:

\_\_\_\_\_

(SEAL)

(In case of a limited liability company)

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

PERSONALLY appeared before me, the undersigned authority in and for said county and state, on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, within my jurisdiction, the within named \_\_\_\_\_, who acknowledged that he/she is a (Manager)(Member) of \_\_\_\_\_, a \_\_\_\_\_ (State) limited liability company, and that for and on behalf of \_\_\_\_\_ and as its act and deed, he/she executed the above and forgoing instrument, after first having been duly authorized to do so.

\_\_\_\_\_  
(NOTARY PUBLIC)

My commission expires:

\_\_\_\_\_

(SEAL)

STATE OF OKLAHOMA  
COUNTY OF CLEVELAND

PERSONALLY appeared before me, the undersigned authority in and for said county and state, on this the 12<sup>th</sup> day of JUNE, 2019, within my jurisdiction, the within named Trent Lindmark, who acknowledged that he is a Member of Elite Media Group LLC dba Lindmark Outdoor Media, an Oklahoma limited liability company, and that for and on behalf of Elite Media Group LLC dba Lindmark Outdoor Media and as its act and deed, he executed the above and forgoing instrument, after first having been duly authorized to do so.

Tiffany R. Melser  
(NOTARY PUBLIC)

My commission expires:

6/22/20

(SEAL)



<b>Owner Information</b>	
HELLER, IRVIN JR.	
1401 S. DIVISION	
GUTHRIE, OK 73044-0000	
<b>Property Address</b>	
1850 E TRIPLETT RD	

Taxable Market	Assessed Value
Land	\$11036
Improved	\$14054
Mobile	\$3118
<b>Total</b>	<b>\$28208</b>
<b>Exemptions</b>	
School District 4	Net Assessed \$2103
School Levy \$88.76	Estimated Taxes \$186.66

Land Information			
Land Use: RAP FARM	SF	Width	depth
Lots	0	0	0
Acres	0	0	0
Description	N/A		

Miscellaneous Structures			
Description	Yrbt	LxW	Units
SHOP 40 X 55	2012	X	27500
BARN 30 X 40	0	X	6000
FENCE	2004	X	5000
CONC-DRIVE	0	X	5000
ADD-ON TO MH	0	X	3500
GARAGE 24 X 28	0	X	2000
POLE SHED25 X 60	0	X	1500
CORRALS	0	X	1000
COV-PATIO	0	X	500
N/A	0		0

<b>Building No.</b>	<b>Account Number</b>
17043	420008777

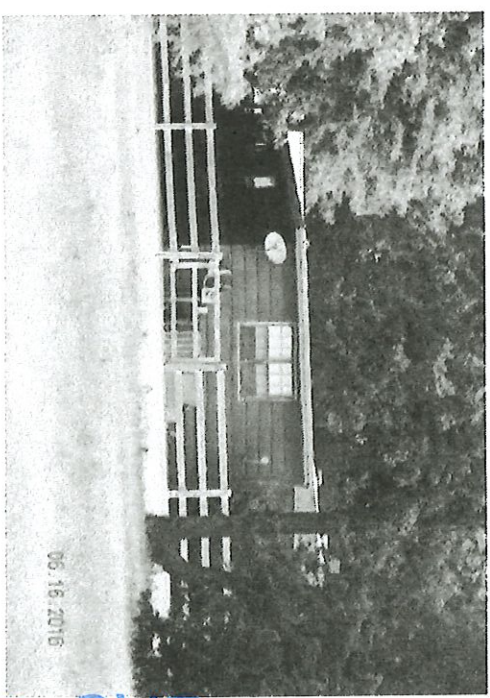
<b>Sub Name:</b> MERRY MEADOWS	<b>Block:</b>
<b>Area Name:</b> RURAL SUBDIVISION	<b>Section 27</b>
<b>Township:</b> 16N	<b>Range:</b> 2W

Sales Information			
Sale Date	Sale Price	Book/Page	\$/SF
19890531	30500	1191/662	32.52
<b>Grantor:</b>			
Sale Date	Sale Price	Book/Page	\$/SF
00000000	0	0/0	0
<b>Grantor:</b>			
Sale Date	Sale Price	Book/Page	\$/SF
00000000	0	0/0	0
<b>Grantor:</b>			

Mobile Home Information	
Serial No.	Make
Tag No.	LxW
	14 x 67

Building Elements			
Type	Style	Design	Quality
Manufactured Housing	Singlewide	N/A	Fair
Condition	N/A	Interior Finish	N/A
Roof	N/A	Exterior Wall	Aluminum
Foundation	N/A	Heat	Warmmed & Cooled Air
Beds	0	Baths	0
Garage	N/A	Porch	N/A
Basement	N/A	Year Built	1976
Square Footage	938	Eff Year Built	37
Year Remodeled	0	Perimeter	0000

Commercial Elements			
Stories	Units	Class Description	Perimeter
N/A	0	N/A	0000



MERRY MEADOWS LOTS 2, 3 & 4 & 7 - 12 BLOCK 1 (50.65 ACRES)

Legal Description

# Potential Highway Project Conflict Review

Application No.: \_\_\_\_\_ or Registration No: \_\_\_\_\_

Control Section: 35 - 42 - 30 Inters. Hwy Info: 1.09 miles N. of SH-77

## Review by Branch Manager or Supervisor

Date Parameters for 8 Year Plan Search: 2017 - 2025 7-8 miles

Are there potential projects in the area? **Yes** **No**

Is a report enclosed? **Yes** **No** **Nothing available in PMD database**

Reviewed by: Thomas Davis  Date: 12/11/2019

## Review by Inspector

Are any projects taking place or scheduled to take place on the proposed sign site property?

**Yes** **No** If yes, does it appear the site will be affected? **Yes** **No** **Possibly**

If yes, who did you contact at the Field Division to discuss the potential conflict and what is the determination?

\_\_\_\_\_  
\_\_\_\_\_

Overall Recommendation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Inspector Name & Date: \_\_\_\_\_

7-8 miles

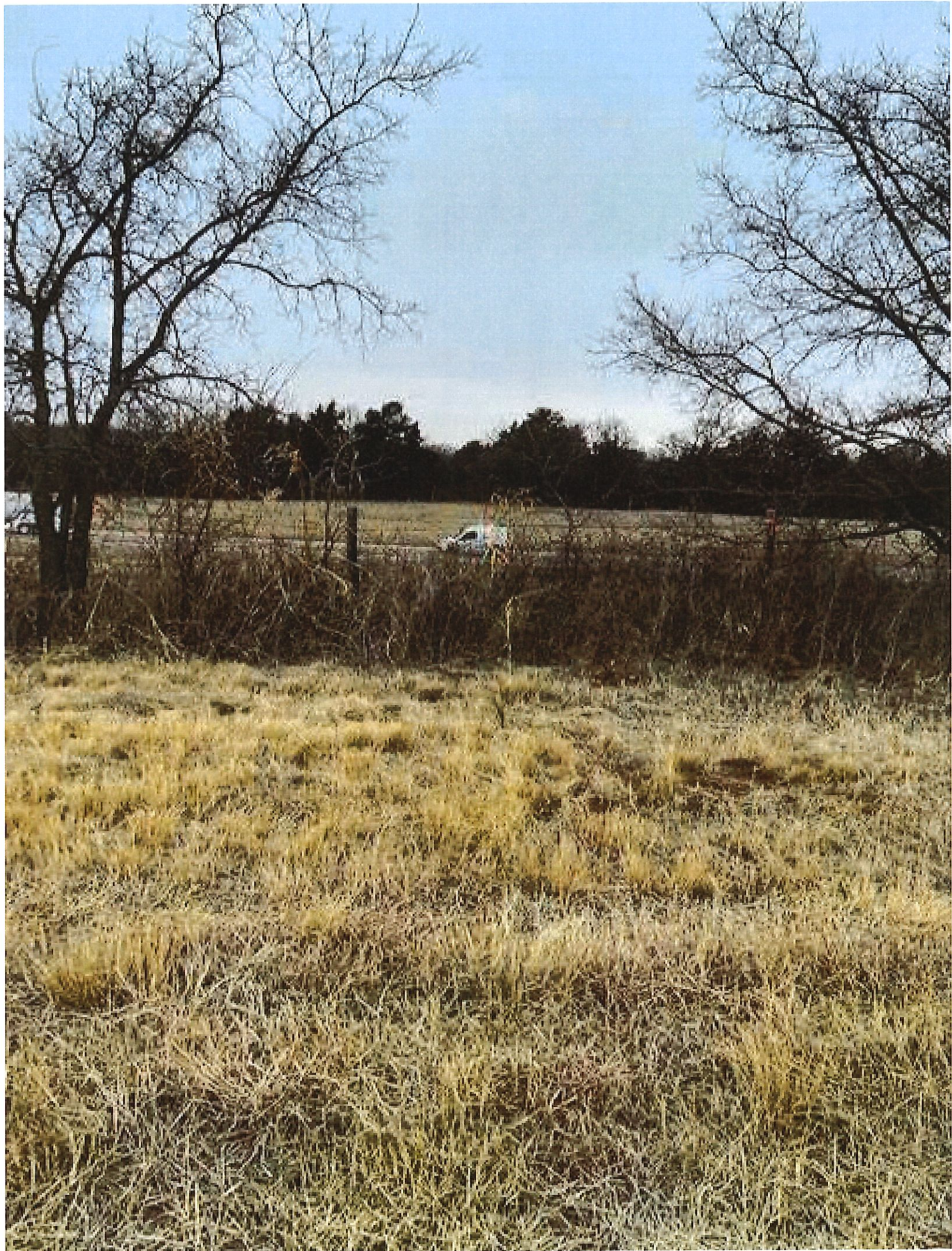
General Report - Grouped by Division/County/Control/Start Point

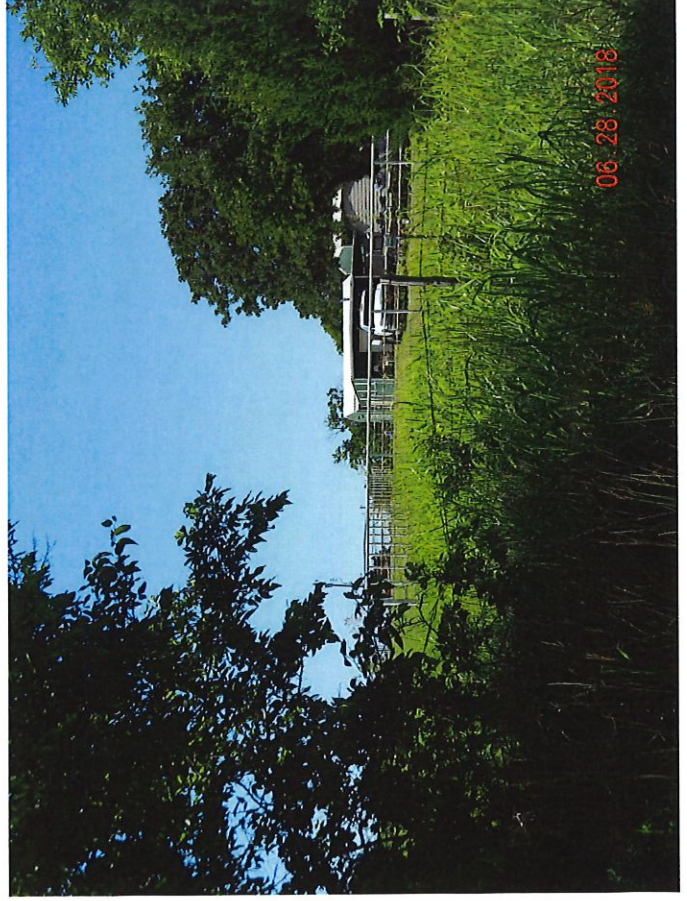
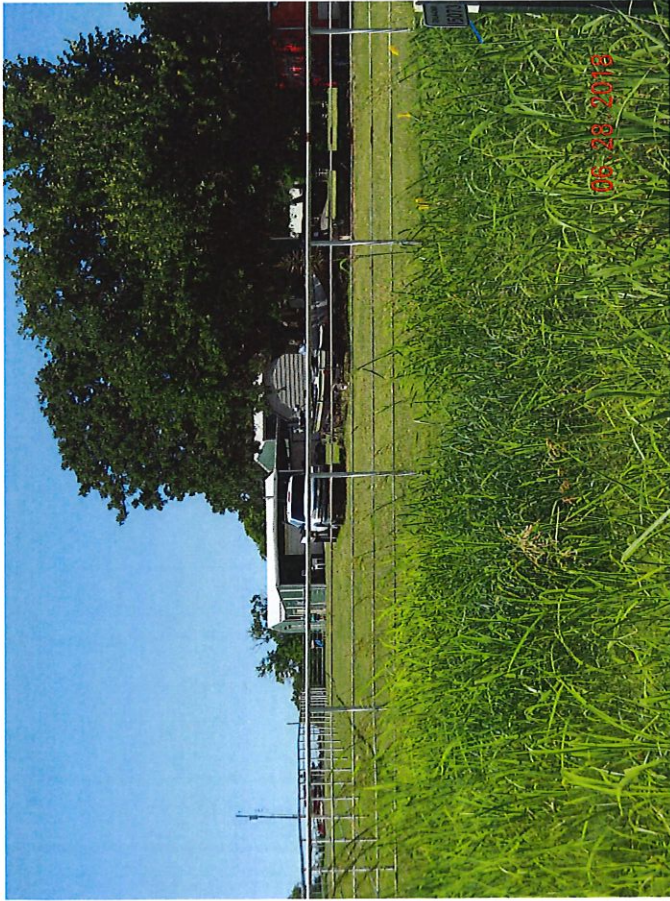
Division 4  
County LOGAN

Control	Hwy.	Start Pt.	End Pt.	Control Length	Total Length	Second Ctrl.	JP No.	Project No.	Suffix	Work Type	Status	Fiscal Year	Let Date	FHWA Auth Date	Description	Project Total
030	IS035	7,000	11,500	4.50	4.500		31813(04)	SSP - 3500 (027) SS	SS	RESURFACE	Awarded	2016	11/2015		1-35: PAVEMENT RESURFACING FROM US-77 JCT, EXTEND NORTH TO SH-33 JCT	\$2,541,440
		10,250	14,400	1.15	1.150		30446(04)	J3 - 0446 (004)		GRADE DRAINING, BRIDGE & SURFACE	Active	2024	/		1-35: BEGINNING 0.5 MILES SOUTH OF SH-33, PAVEMENT RECONSTRUCTION, ACCELERATION AND DECELERATION LANES ON RAMPS AND NEW BRIDGE OVER SH-33	\$10,000,000
		11,500	18,930	7.43	7.430		31813(05)	SSP - 3500 (028) SS	SS	RESURFACE	Awarded	2016	11/2015		1-35: PAVEMENT RESURFACING FROM SH-33 JCT, EXTEND NORTH TO THE PAYNE CL	\$4,451,820
		18,500	18,930	0.43	0.930	Y	31020(04)	J3 - 1020 (004)		BRIDGE REHABILITATION	Active	2025	/		1-35: NB AND SB BRIDGES OVER THE CIMARRON RIVER AT THE LOGAN/PAYNE CL	\$5,000,000
<b>Grand Total</b>																
<b>\$21,993,260</b>																

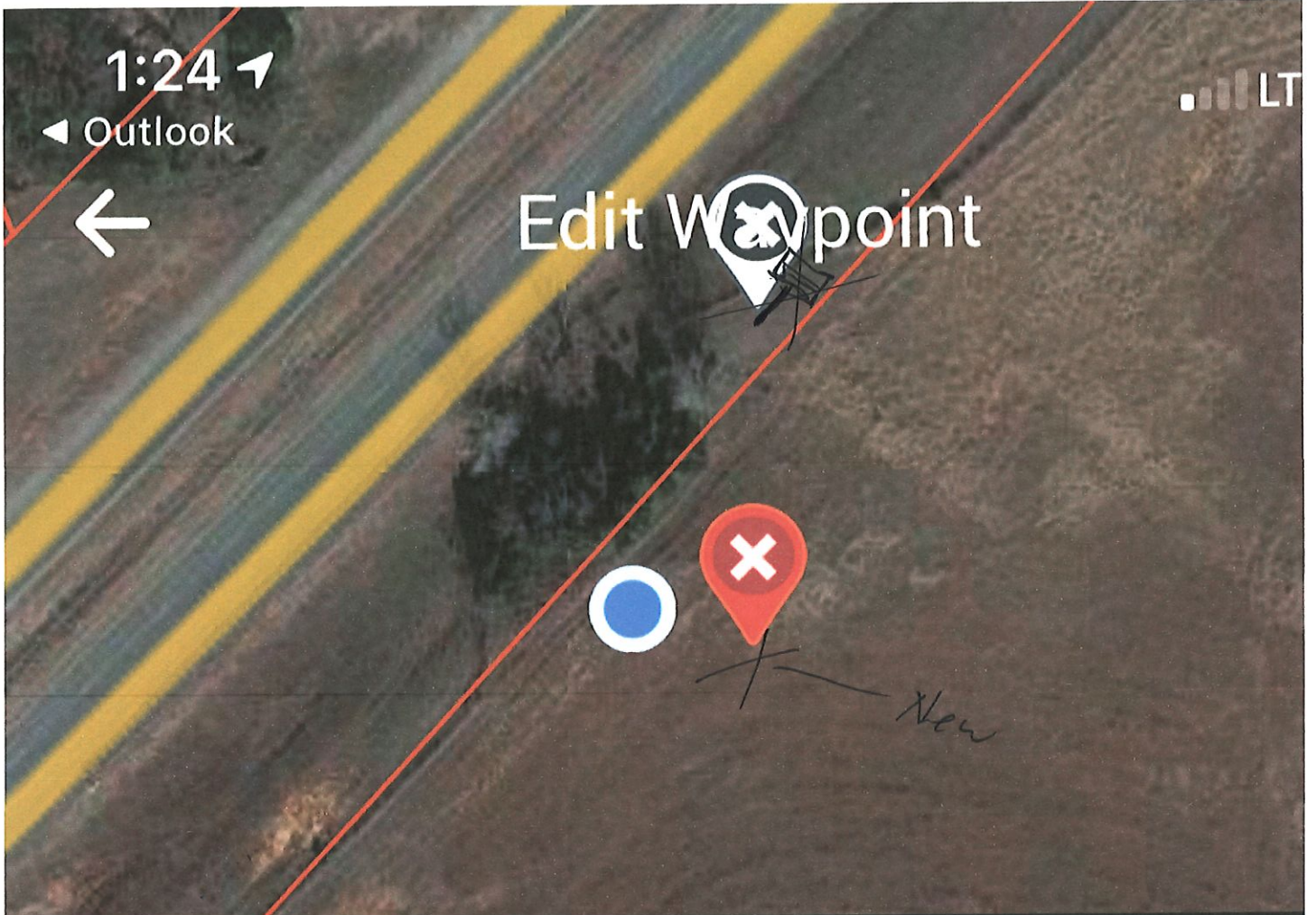












Heller 186b new 11/13/19 13:16

Created: 11/13/19, 13:16

Coordinates

35. [REDACTED], -97. [REDACTED]

Photos

35° 49' 51.62191 N -97° 24' 14.73160 W











