

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
APPLICATION FOR SIGN REGISTRATION & PERMIT
(See back of form for instructions.)**

FOR OFFICIAL USE ONLY		
BXL MGR. INITIALS	2773 OWNER NO.	REG. NO.
\$100.00 FEE AMOUNT	8017 APPLICATION NO.	SIGN FILE NO.

OAC SEP 1 1 2023

Part I - SIGN OWNER INFORMATION

101 Applicant's Name: Big Time Billboards 102 Address: 10900 S 209th Ave
 103 City: Broken Arrow 104 State: ok 105 Zip Code: 74014
 106 Telephone No. (918) 402-9016 107 Fax No. () NA 108 Email Address: Sam@primetimeok.com

Part II - LOCATION OF SIGN SITE

201 Located on Hwy.: I-44 202 Side of Hwy.: N 203 County Name: Craig 204 City Name: Afton
 205 Nearest Intersecting Hwy.: 59 206 Direction from Intersection: W 207 Distance from Intersection: 4.73 208 Distance from Right-of-Way: 10
 GPS Coordinates: Latitude: 36° 41' 48" N Longitude: 95° 00' 17" W

Part III - LAND OWNER INFORMATION (No. Assigned: 17678)

301 Land Owner's Name: Teresa & Eddie McCain 302 Address: Po Box 372
 303 City: Afton 304 State: ok 305 Zip Code: 74331
 306 Telephone No. (918) 533-7737 307 Have you enclosed proof of land use consent? YES NO

Part IV - PHYSICAL DESCRIPTION OF SIGN

401 DIMENSIONS: Height of Facing: 25 ft. Width of Facing: 40 ft. Overall Height Above Ground: 60 ft.
 (Cannot exceed 25 ft.) (Cannot exceed 60 ft.) (No limit by state)
 402 TYPE OF SIGN: Single Side-by-Side Stacked V-Type Back-to-Back Tri-Vision (Rotating Slats)
 (Cannot exceed 30 ft.)
 403 NO. OF PANELS: 4 404 WILL SIGN BE ILLUMINATED? YES NO If yes, will it be an LED/digital display? YES NO
 (Advertising Displays)

Part V - ZONING AND COMMERCIAL/ INDUSTRIAL QUALIFICATIONS (One of these options is required for Class A Permit. However if applying for a Class C (Informational) Permit, this section does not apply.)

ZONED AREA ONLY 501 - Is proposed location zoned? YES NO (If answer is no, then go directly to Item 505.)
 502 - What is the zoning designation? _____ (Must be some type of commercial, industrial or business designation.)
 503 - Who is the zoning authority? _____
 504 - If the area is zoned, a Zoning Confirmation from must be completed and attached. (Form OAC Z-504 or its equivalent.)

UNZONED AREA ONLY 505 - Is proposed location within 600 ft. of a conforming business? (Refer to OAC §730:35-5-12[a][2]) YES NO
 506 - What is the name of the business? C & C welding
 507 - Please attach a diagram depicting the layout of the business and the proposed sign site.

Part VI - ACKNOWLEDGMENT

Have you read all of the statutes and regulations pertaining to outdoor advertising control? YES NO 10/24/23

REMARKS: West location

DENIED

Inspector Pre-review: 10/24/23
business not apparent at site.

STATE OF: oklahoma
 County of: Tulsa

Sam Stokely being of lawful age and first duly sworn upon oath deposes and states the following:

I, on behalf of X myself (or) _____ as authorized representation of the organization listed above as Applicant, so attest that I have read the foregoing information and that the facts set out therein are true and correct to the best of my knowledge and belief.

Signature of Applicant or Representative
Sam Stokely

Printed Signature



NOTARY PUBLIC:
 Subscribed and sworn to me this 8 day of SEP, 2023
 Signature of Notary
Rhonda A. Fisher

BIG TIME BILLBOARDS, LLC
10111 E. 45th Place
Tulsa, OK 74146
PHONE: (918) 402-9016, fax (918) 663-8502

SIGN LOCATION LEASE AGREEMENT

UAC SEP 1 2023

Date: Aug 31 2023
Name: Big Time Billboards, L.L.C.
Name: Teresa Eddie McCain
Name: _____
Social Security/ Federal ID Number: _____

Structure Number: West
Address: 10111 E. 45th Place, Tulsa, OK 74146
Address: Po Box 372 Afton Ok 74331
Phone: 918 533 7737 7738 Mrs.

THIS LEASE AGREEMENT (the "Lease") is entered into, to be effective the 31 day of Aug 2023, by and between Teresa Eddie McCain, a single person, as husband and wife, as Trustee, President, Manager ("Lessor") and **BIG TIME BILLBOARDS, L.L.C.**, an Oklahoma limited liability company ("Lessee").

1. **Grant; Premises; Use.** Lessor, the owner of the hereinafter described real estate, leases and exclusively grants to Lessee and Lessee Leases from Lessor for the term, at the rental, and upon all of the conditions set forth herein, the property described in Exhibit "A", as well as all easements, rights-of-way, privileges, ingress and egress rights and other appurtenances thereto (the "Premises"), attached hereto and incorporated by reference, including a portion of land sufficient to support an outdoor advertising sign structure and faces (the "Sign"), for the purpose of erecting, placing and maintaining the Sign, on Lessor's property. Lessor grants to Lessee the right to provide or establish electrical power to the Sign and place incidental equipment thereon. Lessor grants to Lessee the right to sublet the site(s) or Sign, including the right to sublet space on the Sign for uses other than advertising, or to assign this agreement.

2. **Term; Renewal Term; Rent**

TO THE PREMISES.

NAME: Teresa & Eddie McCain
an individual husband and wife, as Trustee, etc.

BIG TIME BILLBOARDS, LLC
an Oklahoma limited liability company

Eddie McCain
NAME: _____
TITLE: Eddie McCain
PRINT NAME

Sam Stokely
NAME: SAM STOKELY
TITLE: MANAGER

"Lessor"

"Lessee"

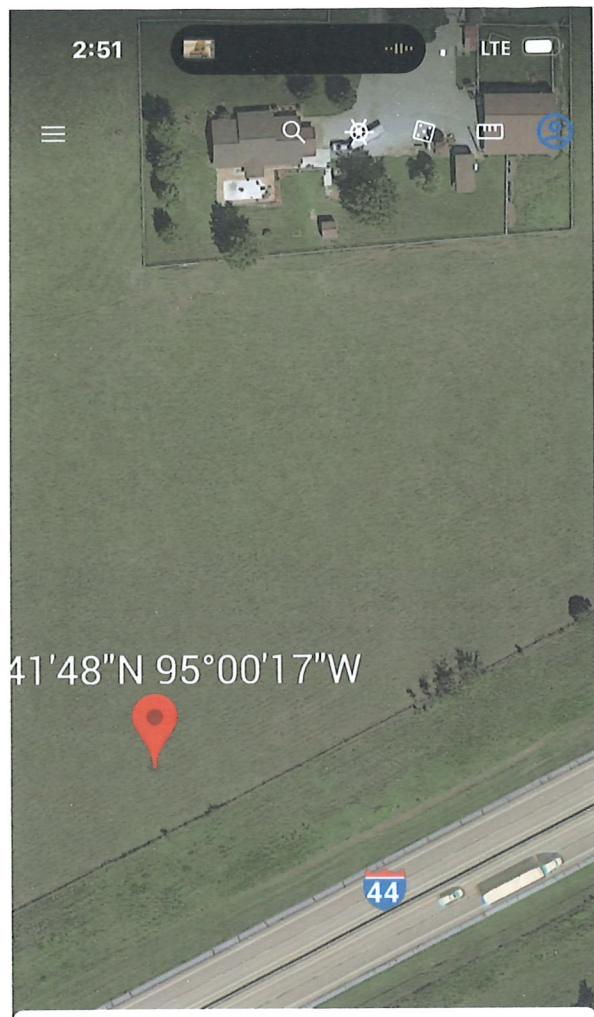
I:\91019\001\New Lease (09.19.11).doc

Teresa L. McCain

Exhibit "A"

Teresa L. McCain

Legal Description



Dropped Pin



36°41'48"N 95°00'17"W · 794 ft

Imagery date: 9/8/21–newer

Measure



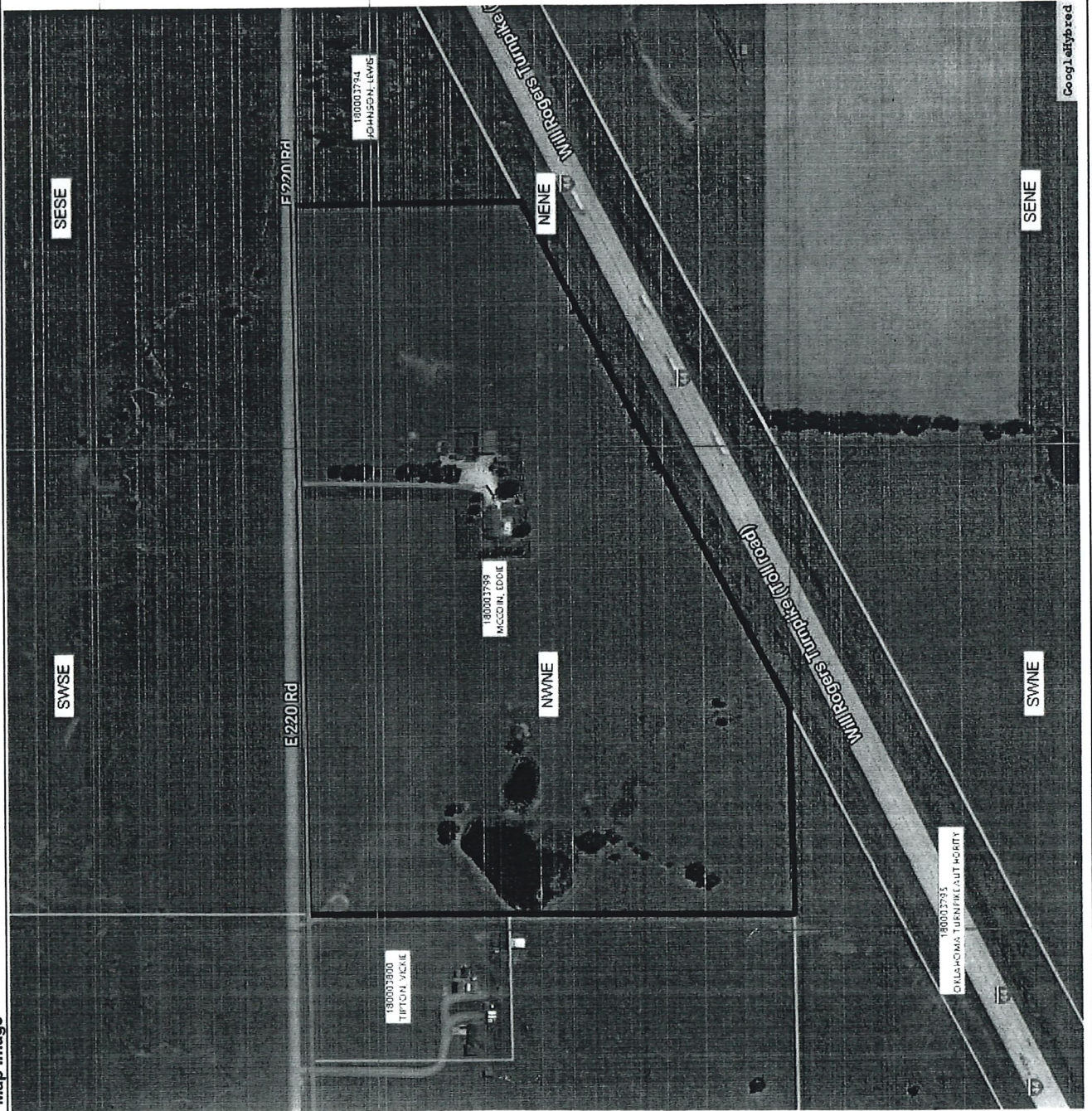
Date 09/05/2023
Time 16:00:57
Latitude -95.0053516
Longitude 36.6981037



**Craig
Map Image**

Data provided by Terri Lee County Assessor

Map Image





Craig

Assessment Property Record Card

Data provided by Terri Lee County Assessor

09/05/2023 4:03 pm Pg 0028-0032
Fee: \$ 26.00 Doc: \$ 0.00
Tammy Malone - Craig County Clerk
State of Oklahoma

Date 09/05/2023
Time 16:00:49
Page 1

OAC
SEP 11 2023

Assessment Data

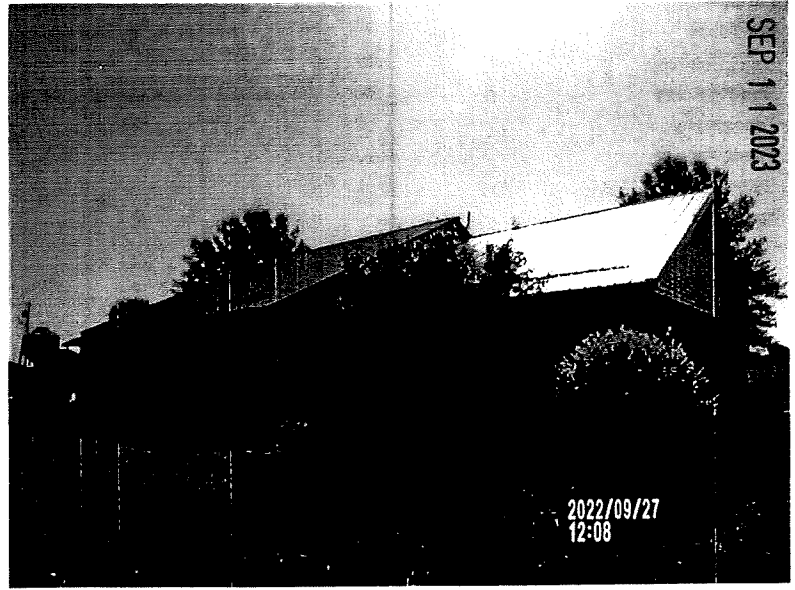
Account 180003799
Parcel ID 0000-36-26N-21E-1-006-00
Cadastral ID 0000-26N-21E-36-1-006-00
Property Type REAL - Real Property
Property Class RA
Tax Area 107 - I-26 Afton
Name ID 14901
MCCOIN, EDDIE

PO BOX 372
AFTON OK 74331-0000

Parcel Location

Situs 48701 E 220 RD
Subdivision
Lot/Block / Parcel Size 50 - Acres
Sec/Twn/Rng 36 / 26 / 21 / 1
Neighborhood 950000 - TWP 9
School District I-26 Aft - I-26 Afton

Primary Image



10/11/2022

Legal Description

36/26/21 406/171 THAT PART OF N2 NE N & W OF TP CONT 50A

Exhibit 'A'

Building Permits

Table with columns: Number, Description, Opened, Closed, Amount. The table is currently empty.

Exemptions

Table with columns: Code, Type, Active, Maximum, Exemption. Row: H Homestead Yes 1,000 1,000

Sale History

Table with columns: Bk/Pg, Grantor, Date, Price, Code. The table is currently empty.

Parcel Valuation

Table with columns: Source, REAL, Fair Cash, Capped, Asmnt Level, Assessed, Levy Rate, 70.560, Current Tax. Rows include Land Value, Improvements, Mobile Home, Total Value, and Total Taxable.

Assessment History

Table with columns: Tax Year, Statement Number, Billed Owner, Tax Area, Total Value, Exemptions, Taxable Value, Billed Tax. Shows assessment history from 2010 to 2022.

OAC
SEP 11 2023

STATE OF OKLAHOMA
FILED FOR RECORD IN THE

107417

OFFICE OF COUNTY CLERK, VINNIE
AUG 28 1992
TIME 4:00 P.M.
V. D. CLOUGH, County Clerk
Craig County, Oklahoma
KNOW ALL MEN BY THESE PRESENTS:

JOINT TENANCY
WARRANTY DEED
(Individual Form)

BOOK 406 PAGE 171

THAT Ed McCain + Gloria McCain

Exhibit A

part of the first part, in consideration of
the sum of \$0 dollars

and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, do
hereby grant, bargain, sell and convey unto Eddie + Teresa McCain
PO Box 372 AFON OK 74331

as joint tenants and not as tenants in common, with the right of survivorship, the whole estate to vest in the
survivor in event of the death of either, parties of the second part, the following described real property and
premises situate in Craig County, State of Oklahoma, to-wit:

The Northwest Quarter of the Northeast Quarter and the West Half of the Northeast
Quarter of the Northeast Quarter in Section 36, Township 26 North, Range 21 East
of the Indian Meridian lying North and West of the following described tract of
land, to wit: Beginning at a point on the South line of the North Half of the
Northeast Quarter 640.6 feet East of the Southwest Corner of said North Half of
the Northeast Quarter; thence East along the South line of said North Half of
the Northeast Quarter 657.4 feet; thence North 63 degrees 00 seconds East a
distance of 1511.5 feet to a point on the East line of said North Half of the
Northeast Quarter 689.2 feet North of the Southeast Corner of said North Half
of the Northeast Quarter; thence North along the East line of said North Half
of the Northeast Quarter a distance of 337.0 feet; thence South 63 degrees 00
seconds West a distance of 2250.2 feet to the point of beginning.

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title
to the same.

TO HAVE AND TO HOLD said described premises unto the said parties of the second part, as such
joint tenants, and to the heirs and assigns of the survivor, forever, free, clear and discharged of and from all
former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

Signed and delivered this 28 day of August 1992

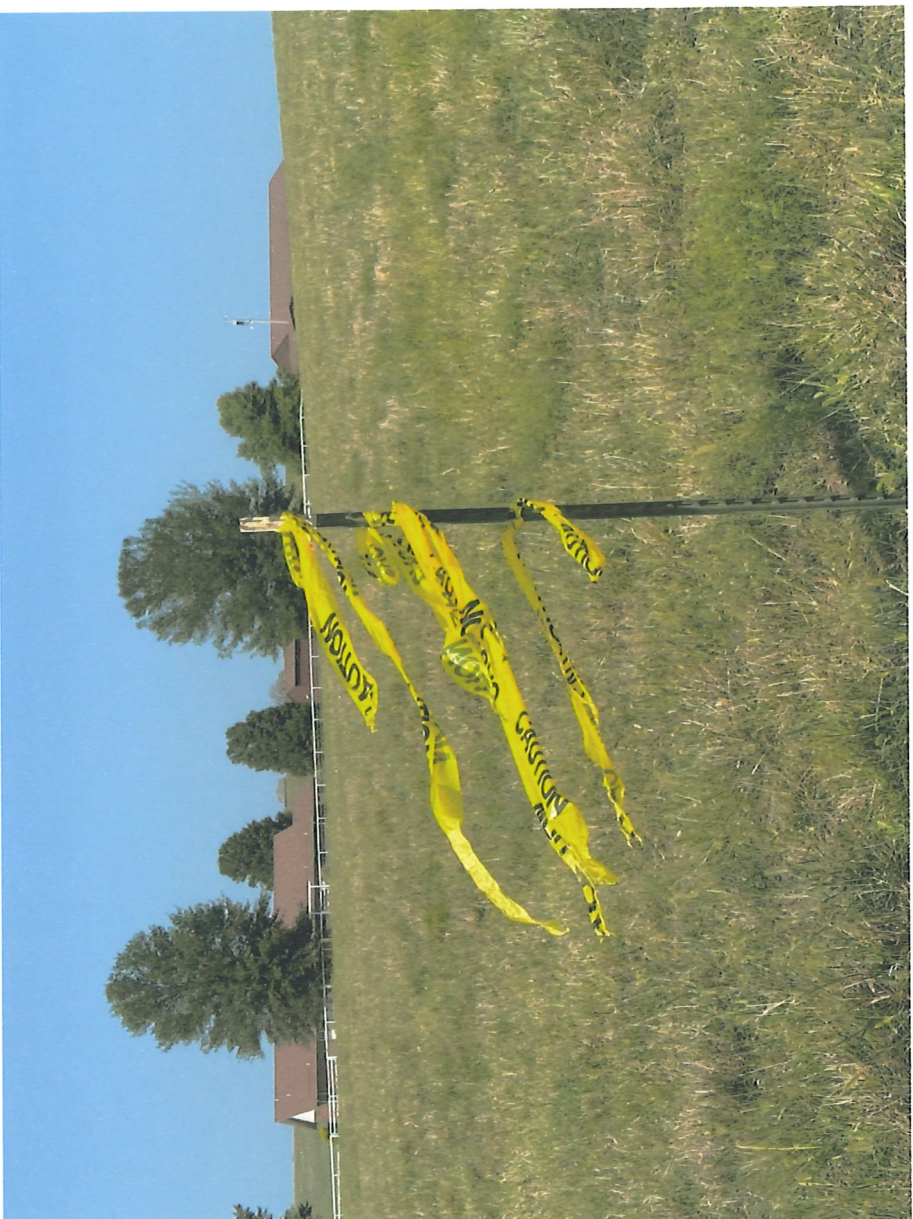
Ed McCain
Gloria McCain
Eddie McCain
Teresa L. McCain

STATE OF OKLAHOMA } INDIVIDUAL ACKNOWLEDGMENT
COUNTY OF Craig } ss: Oklahoma Form

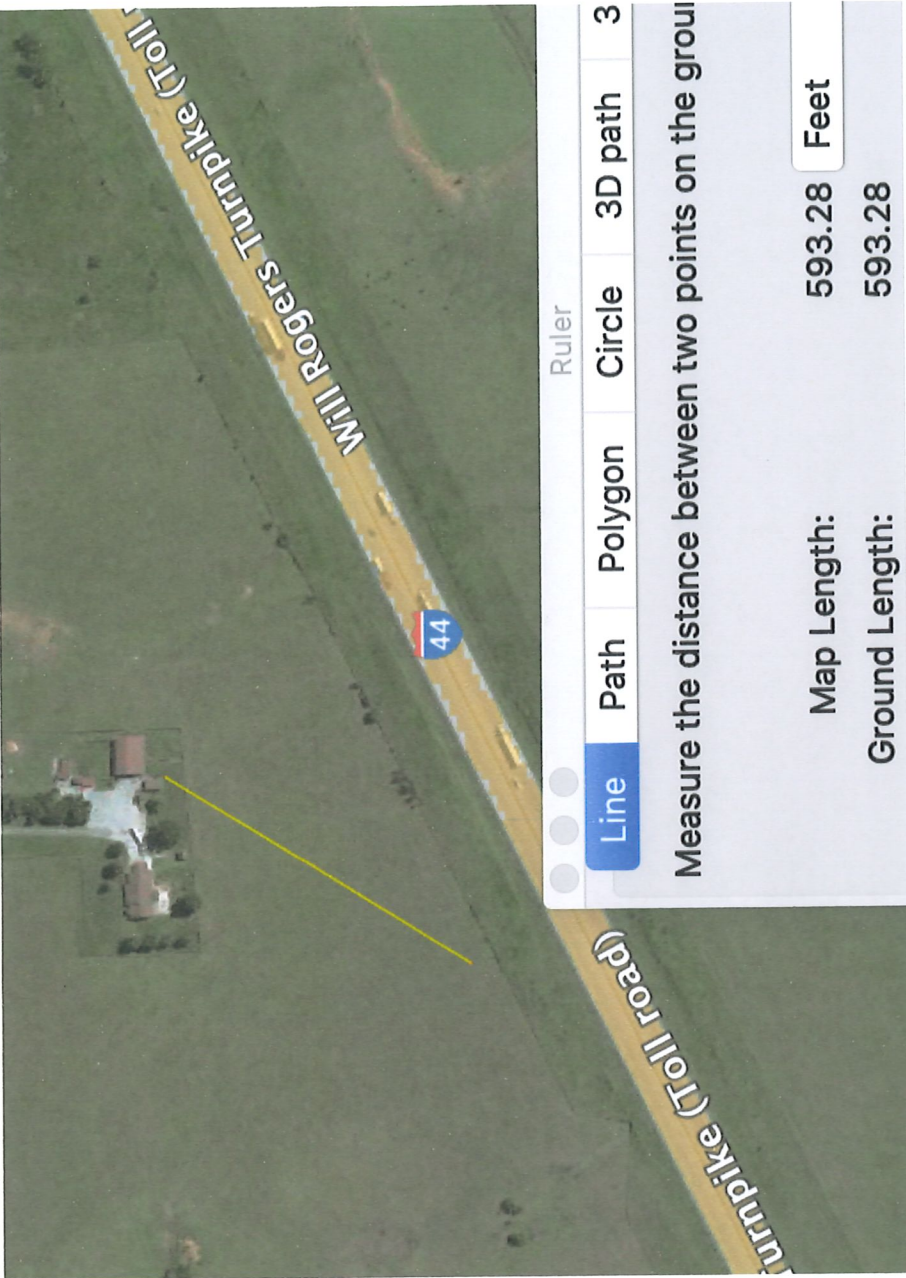
Before me, the undersigned, a Notary Public, in and for said County and State, on this 28th
August 1992, personally appeared Ed McCain and Gloria McCain, husband
and wife and Eddie McCain and Teresa L. McCain, husband and wife

to me known to be the legal persons, who executed the within and foregoing instrument and acknowledged to me
that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.
Given under my hand and seal the day and year last above written.

My commission expires 3-18-95
Barbara Texane Notary Public







Ruler

- Line
- Path
- Polygon
- Circle
- 3D path

Measure the distance between two points on the ground

Map Length: 593.28 Feet

Ground Length: 593.28





FIELD CHECKLIST FOR PERMIT APPLICATIONS

APP.NO: 8017 REFERENCE NO: _____ DATE: _____ INSPECTOR: DV

COUNTY: Craig DIVISION: 8 HIGHWAY: I-44 SIDE OF HIGHWAY: (D) or U

CITY: _____ CONTROL SECTION: 44-18-01 R/W: 10ft Per App

BRIEF LOCATION DESCRIPTION: North side of I-44 4.73 Miles West of US-59

LEGAL DESCRIPTION: NE NE NE SECTION: 36 TWN.: 26N RANGE: 21E

LATITUDE: 36.696664 LONGITUDE: -95.004872 AERIAL SHT.: 19

TYPE OF ZONING: N/A FORM OF VERIFICATION: _____

(If proposed location is zoned, the inspector will need to complete a Zoning Review form at this time.)

CIRCLE YES OR NO FOR THE FOLLOWING IN ALL LOCATIONS:

- YES NO W/I 500 FT. OF A PLAYGROUND
- YES NO OTHER REGISTERED SIGNS:
- YES NO W/I 500 FT. OF A CEMETERY
- Sign No. _____ Distance & Dir. _____
- YES NO W/I 500 FT. OF A PUBLIC FOREST
- Sign No. _____ Distance & Dir. _____
- YES NO W/I 500 FT. OF A PARK (Name of Park & Distance: _____)
- Sign No. _____ Distance & Dir. _____

OUTSIDE INCORPORATED MUNICIPALITY ON AN INTERSTATE/FREEWAY: N/A

YES NO W/I 500 FT. OF AN ACCESS RAMP (Distance: _____)

YES NO W/I 500 FT. OF A REST AREA OR WEIGH STATION (Distance: _____)

IN UNZONED COMMERCIAL OR INDUSTRIAL AREA ONLY: N/A

COMMERCIAL OR INDUSTRIAL ACTIVITY(S): C & C Welding

IS ACTIVITY WITHIN 600 FT. OF PROPOSED SITE? (If yes, a Business Review form will need to be completed at this time.)

SPACING CHECK LIST FOR UNZONED COMMERCIAL INDUSTRIAL AREA:

- YES NO W/I 500 FT. OF A CHURCH (Name & Distance: _____)
- YES NO W/I 500 FT. OF A SCHOOL (Name & Distance: _____)
- YES NO W/I 500 FT. OF A HISTORICAL BATTLEFIELD (Name & Distance: _____)
- YES NO W/I 500 FT. OF A PUBLIC FOREST? (Name & Distance: _____)
- YES NO W/I 300 FT. OF A RESIDENCE? (If yes, how many? _____)
- YES NO DOES APPLICANT HAVE PROPER RESIDENTIAL CONSENTS?

LANDOWNER(S): Teresa & Eddie McCoin

VERIFICATION: Craig County Assessor

HIGHWAY PROJECT CLEARANCE? YES NO If no, describe plan of address or other references: _____

ADDITIONAL COMMENTS: By-lapper

DENIED Business owner informed inspector that the business was run out of the home. - No office or other business support items on site.

APPROVAL DATE: _____ REG.NO. _____ SIGN FILE NO. _____

REJECTION DATE: 9-26-23 REASON FOR REJECTION: _____

BUSINESS REVIEW

APPLICATION NO(S). 8017 Site Inspection No. _____

Time & Date of Inspection: 10:46 am - 9/25/2023 Inspector: D.Vinson

Name of Business: C & C Welding Type: Industrial

Is Business Identified? No If yes, in what manner? Signs on property

Distance from the Sign Site(s): 511ft Within 660 ft. of the right of way? No

Visible from the Highway? No Recognizable as a business from the Highway? No

What appears to be the prime use of surrounding area? Agriculture

Is the lessor of the property of proposed sign site(s) the owner of the business? No

What are the hours of business and days open? Mon-Fri 9 to 4

Is this a new business? Yes No If yes, how long has business been open? _____

Is business open to the general public? No If no, then what is the mode of business transactions? _____

What type of infrastructure is in place? (Business can not be operated from a residence.)

No infrastructure in place for Business

Describe any activity currently taking place: _____

Did you speak with anyone at the business site? No If yes, list their name and their relationship with the business: Property & business owner

Additional comments and/or confirmations: Business owner informed me that business being run from home office,

Based on this field visit, does this business meet with HBA requirements? Yes No If no, provide reason(s): _____

Potential Highway Project Conflict Review

Application No.: 8017 or Registration No.: _____
Control Section: 44 18 01 Inters. Hwy Info.: 4.74 Miles West of US-59

Review by Branch Manager or Supervisor

Date Parameters for 8 Year Plan Search: 2022-2032

Are there potential projects in the area? **Yes** **No**

Is a report enclosed? **Yes** **No** **Nothing available in PMD database**

Reviewed by: _____ Date: _____

Review by Inspector

Are any projects taking place or scheduled to take place on the proposed sign site property?

Yes **No** If yes, does it appear the site will be affected? **Yes** **No** **Possibly**

If yes, who did you contact at the Field Division to discuss the potential conflict and what is the determination?

Overall Recommendation: Okay to process

Inspector Name & Date: D.Vinson 9/25/2023